What happens after Death?

2 stages of Life

(Life in buried place & Life after resurrection)

Hell? or Heaven?



For any fellow Non-Muslim
who like to know what ISLAM says about
"Life after Death" and to realize the truth to follow

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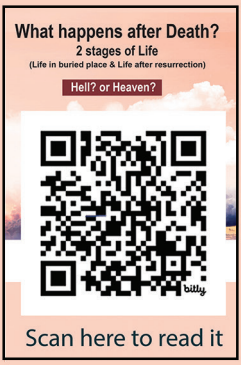
God had created the Universe and established Adam (the first man) on the earth to live based on the following Three main Principles only.
Until the doomsday these three principles must be adhered by all.
You and your descendants must know and follow it in order to attain Paradise after death. Here are they;



Monotheism



Prophethood



Life after Death

What happens after Death?

2 Stages of Life

(Life in buried place & life after resurrection)

Hell? Or Heaven?

Compiled by:

Ibn Muhammad

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Dear brothers and sisters!

This book that creeps into your hand is actually a topic that everyone is afraid to talk about, and/or no one wants to talk about. However, as we all know, since death is inevitable and neither any one escaped from it earlier or any one have a definite plan to escape from it in the future, it is better to get to know the depth of it with factual and authenticated truth as to what will happen after we die? So, Let's see

- **About Death,**
- **What happens after Death? and**
- **People say Heaven and Hell? Is that all True?**
- **Where will I go after I die in my present state if life? To heaven? or To Hell?**
- **Who will Confirm?**

This book is for a common man to explain in a very clear and comprehensive way about the above questions which have not been explained, an unclear, and so far not shown much interest in knowing the thing, the Death.

A question that often comes to mind most of the time, especially when someone we know dies unexpectedly or at a young age?

Why does death happen?

Doesn't life end without warning?

Who decides our death?

What happens after I die?

Can I know what happens to me after I die?

Let's see also.

This is just a small compilation. Few QR Code of books on other topics are also given to you for free at both sides of the cover to know more in detail.

May God guide us all to the right path!

Preface

After creating the first man **Adam** and his wife **Eve**, the God who created and governs the entire Universe, has guided the human race with **Three** Basic **Commandments** until now.

If you look at what those **three** main **commandments** are;

Commandment number one; **Monotheism**

We must **worship only the one God** who created and preserves the entire Universe.

Commandment number two; **Prophethood.**

God will not come to the world in human form. It does not suit Him.

This is the first important fact that we all must understand. Instead, God chooses the best of His creation as His Prophet/ Messenger. (According to how we choose the Class Leader in the class) through him the God sends His orders to mankind.

Why the Prophethood?

All those Prophets/Messengers were ordinary people only! For the society in which they live, according to the order of God, they teaches Three Basic Commandments, namely **1. "God alone should be worshipped"** and **2. In addition to telling us to follow God's commands,** he (the Prophet/Messenger) himself follow that command and show us the way since he is a human being like us. The reason for that is God chooses humans as prophets/messengers to **prove that it is possible for humans to follow God's commands.**

We should follow the Prophet/Messenger whom the God has

sent/chosen to guide this world, i.e. he will tell us **what to do and what not to do,** and he will guide us by following the same.

Commandment number **three;**

Life after Death

All of us will die one day when we reach our allotted time. Our purpose in this world; from our birth until the death that is destined for us, if we worship the One God alone and follow His commandments (Scripture + Prophet's/Messenger's guidance), then after death God will give us **Heaven** in an endless world as reward. **Hell** also an endless world, God has prepared as punishment after death for those who say that there is; **1.** No God (Athiest), **2.** Worshiping non gods as God without any proof and authentication and **3.** some would say that we will follow what our forefathers found themselves in.

This small book is to explain the Third commandment of **Life after Death.**



Note

Brothers and Sisters should take note.

The word **"Allah"** used in Quranic verses, in this book and by the Islamic world is an **Arabic word** for **God** . Not a seperate God for Muslims.

1.Men's Desire, Death, Ambiguous Messages

We humans are all full of desires.

We are living in this world working day and night to fulfill all our desires.

Every human soul wants to live in this world long enough to fulfill all our desires.

But, when this thought strike that without fulfilling all our desires one day we too will leave this world all of a sudden then human mind yearns..

The real world cares little about this state of mind and is leading people to their deaths.

- Where do dead people go?
- What is going on?

Let's look at some of the unsubstantiated reports circulating here and there..

1) The Bible's Answer

a) “The dead know nothing.” (Ecclesiastes 9:5) When we die, our life ends.

b) When the first man Adam died he turned to dust. (Genesis 2:7; 3:19) Similarly, all who die become nothing.—(Ecclesiastes 3:19, 20.)

c) Shall be resurrected [that is, come alive].”—(Acts 24:15.)

d) The Bible says that death is like sleep. (John 11:11-14) God can raise the dead just as we raise someone from sleep.—(Job 14:13-15.)

e) There is evidence in the Bible that God brought some dead people back to life. Therefore, we can be sure that the dead will surely come back to life one day.—1 Kings 17:17-24; Luke 7:11-17; John 11:39-44. (w16-E No.1)

2) What "Bhagavad Gita" states about it?

Lord Krishna says in the Bhagavad Gita, "After many births, the wise man surrenders to Me and realizes that I, Vasudeva, am all." People today do not believe in reincarnation after death, but there is no question whether you believe or not. Truth will be truth. After death there is definitely rebirth. You do not perish when the body perishes; You adopt another body.

Some people believe that they live on after death as a spirit or reincarnation. Others think that when we die our life is over and that's it.

3) Status of people with other Believes/Principles.

We are born, we live according to our will and after some time we die. That's all. Since there is nothing more to say, they end with this statement.

Taking all of the above into consideration, some contradict each other, while others seem to tell like a story or a news without any evidence and conclude without making it clear what happens next after death? The majority of the people of the world who follow these principles dedicate themselves to the flow of life, just want to live happily as long as they are

alive whether they can or not able to fulfill all their desires.

In this scenario, if someone's family members or neighbors die unexpectedly, the mind immediately starts thinking about death vigorously.

We don't think much when we live happily about our birth, life and death. But when crisis and difficulties afflicts in one's life then mind started thinking like;

- Why were we born?
- Why do we live for
- Where shall we go?

When they don't get crystal clear answers to the above then we can also see some people ending their life (suicide) wondering why we should live in this world with so many difficulties?

But truth is beyond all these Ambiguous informations



2. Is there life after death?, is resurrection possible?

Is resuscitation possible?

Man dies and turns to dust. How could he be resurrected after everything including his bones had perished? How is this possible? The question is raised by those who say that there is no life after death.

The disbelievers who lived during the time of Prophet Muhammad (pbuh) 1450 years ago also asked similar questions to Prophet Muhammad (Pbuh).

And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated?" (Quran 36:78)

And they say, "When we are bones and crumbled particles, will we [truly] be resurrected as a new creation?" (Quran 17:49)

Does he promise you that when you have died and become dust and bones that you will be brought forth [once more]? How far, how far, is that which you are promised. It [i.e., life] is not but our worldly life - we die and live, but we will not be resurrected. (Quran 23:35-37)

They are [presently] saying, "Will we indeed be returned to [our] former state [of life]? Even if we should be decayed bones?" (Quran 79:10-11)

Does man think that We will not assemble his bones? (Quran 75:3)

These verses tell us that the disbelievers who lived during the time of the Prophet Muhammad (pbuh) believed that it was impossible for the dead to be resurrected and for him to be questioned.

Those who can believe that there is one God, that He is omnipotent, and that He has none of the weaknesses found in man, can easily understand that God has no difficulty in resurrecting the dead.

Man cannot create things that have decomposed into soil. If God's situation is the same, then we do not need such a God and the one who can do what we cannot do is God, the Doctrine of ISLAM.

Believing in Heaven and Hell in the afterlife is quite common once we have come to a conclusion about God.

Man did not exist in this world before birth. There was nowhere else. There was no substance. Is it difficult for the God who created man from nothing to create man again from nothing? Creating an object in the first place is difficult. Destroying it and creating it again is not that difficult.

It would have taken man years to develop a television or a computer. It is not difficult to create millions like that after once created.

God tells this answer in many places in the Qur'an to prove that man can be resurrected after death.

And he presents for Us an example and forgets his [own] creation. He says, "Who will give life to bones while they are disintegrated? Say,

"He will give them life who produced them the first time; and He is, of all creation, Knowing." (Quran 36:78-79)

Say, "Be you stones or iron Or [any] creation of that which is great within your breasts." And they will say, "Who will restore us?" Say, "He who brought you forth the first time." Then they will nod their heads toward you and say, "When is that?" Say, "Perhaps it will be soon. (Quran' 17:50-51)

Has there [not] come upon man a period of time when he was not a thing [even] mentioned? Indeed, We created man from a sperm-drop mixture that We may try him; and We made him hearing and seeing. (Quran 76:1-2)

And it is He who begins creation; then He repeats it, and that is [even] easier for Him. To Him belongs the highest description [i.e., attribute] in the heavens and earth. And He is the Exalted in Might, the Wise. (Quran 30:27)

It is not difficult for one who has the strength to carry a heavy object to carry a light object.

Can a person who normally carries a 500 kg object lift 50 kg? It is an ignorant question to ask. Is it possible for God, who is much bigger than man to create the sky, earth, mountains and seas, who is omnipotent, to create man? Asking is similar. The God shares this answer to prove that **resurrection after death is possible**.

Further

Are you a more difficult creation or is the heaven? He [i.e., Allāh] constructed it. He raised its ceiling and proportioned it. And He darkened its night and extracted its brightness. And after that He spread the earth. He extracted from it its water and its pasture, And the mountains He set firmly. (Quran 79:27-32)

Then do they not look at the camels - how they are created? And at the sky - how it is raised? And at the mountains - how they are erected? And at the earth - how it is spread out? (Quran 88:17-20)

In these verses, **man is reminded** of many **miracles and proofs that resurrection after death is possible.**

Have We not made the earth a resting place?And the mountains as stakes? And We created you in pairs. And made your sleep [a means for] rest. And made the night as clothing. And made the day for livelihood. And constructed above you seven strong [heavens]. And made [therein] a burning lamp. And sent down from the rain clouds pouring water. That We may bring forth thereby grain and vegetation. And gardens of entwined growth. (Quran' 78:6-16)

God answers these questions to prove that resurrection after death is possible.



3. Is there reincarnation?

Man is reborn for seven lives after death. Some say that whether a man is good or bad, it is the fruit of his previous birth. Not only man but also animals take rebirth, according to them..

They say that if we mistreat an animal while living as a human, then in the next life we will become an animal and animal will become a human and it will mistreat us. Their argument is that man enjoys the fruits of his first birth in his next birth.

If a man is to be punished for his sin, he who can receive the punishment must be in a position to realize that we are being punished for our own wrongdoing. That is what will make him live a good life.

For example, a person steals. After that he goes mad and if you punish him for stealing, will he realize it? Human wisdom tells us that punishing a person who cannot feel will not benefit him in any way.

If a person who takes reincarnation must aware how he was in the previous birth then only he will realize his mistake in this life and live as a good person. Does anyone know who is suffering now how he was in the previous birth? Nobody knows, then how can he live a good life worrying about his next birth?

How will God punish a person who is unable to realize what happened in his previous birth? Is it a fair punishment?

Ideology of reincarnation does not in any way help a person to live a good life.



4. "ISLAM" Talks;"

- **About our birth,**
- **About our lives,**
- **About how long we will live in this world,**
- **About our death,**
- **About how (the good and the bad) souls are taken away at the time of death,**
- **About how to be buried after death,**
- **About what happens to those who were cremated without burial,**
- **About what will happen in the grave (death pit,)**
- **About how the life of good and bad at grave (death pit) will be.**
- **After the life in the grave, we have to answer God's questions about whether we lived as directed by Him in this world or not (Data Retrieval & Inquiry) for our second stage of life (resurrection).**
- **Whoever is given "Report Card" in the Right Hand will go to Heaven,**
- **About the one who has given the Report Card in his Left Hand will be sent to Hell,**
- **Endless Heavenly life for the Righteous,**
- **Endless Life in Hell for those who rejected God's command,**

All of the above have been described 1450 years ago by the God (Creator) Himself **Clearly, with Evidences in Quran.**

Buy the **Qur'an** and read it completely to get clarity.

For Free Quran WhatsApp or call this number **+91 88388 92393.**

For an instant "**Free Quran**" scan the **QR Code** which is given at the back cover in six languages.



5. Before knowing some details about 'ISLAM....'

After creating the first man, Adam, God guiding the people with His ***three commandments** only since the creation of the Universe...

1. We should worship One God (monotheism) alone who created;

2. We should follow only the messenger (who show us the path of do's and dont's), chosen by the God (Prophethood);.

3. If we follow these two commandments, after we die, He will reward those who obey His commandment with "Heaven" and "Hell" for those who do not obey.

These are the **three commandments** Brothers & Sisters.

We must first understand that our life has been structured/organized based on these three main principles since God created the first man until today, and not only that until the end of the world. This is where clarity begins, Brothers and Sisters!

After this

From then until today, that is, from the time when God created the first man in the world until today, when you are reading this book, not only that, but also until the end of the world, the universe has been running and will continue to run

based on these three main principles only whether we like it or not.

Now the **people (entire human) have been of Two Divisions ever since the creation of the first man until now. We must also understand that the world is not as innumerable divisions as we think.**

That is, all those who worship only that **"one God and follow the Messenger"** sent by Him are all come under One Division (One side) and all the others, that is, those who say that 1) 'there is no God', those who say that 2) 'we worship in which our forefathers in', and those 3) 'who worship the Messenger as God', that those who say 4) "I will live as my mind thinks' " are all comes under the **other Division (other side).**

Heaven is the reward for the **First Division** and **Hell** is the punishment for **the Second Division**

You must definitely understand this fact and get clarity.

(For further explanations on Monotheism, Prophethood, kindly read the relevant books by scanning the QR code given inside the cover.)



6. ISLAM - The Qur'an and the Prophet Statement

The **Qur'an** and the **Prophet's Statement** are going to tell you about the **Life in Grave and the Hereafter Life - with "unquestionable evidences**".

Qur'an - The last divine scripture, no scripture will come after this until the end of the world. It was given to **Prophet Muhammad** for 23 years, 1450 years ago from today. **Total 114 Chapters, 6,666 Verses.** Unaltered since then.

- Even if you pick up a Quran in America,
- Even if a Quran is taken in India,
- Even if you pick up a Quran in Africa
- Even if you pick up a Quran in Australia,
- Take a Quran in Iceland
- And no matter where a Quran is taken from any corner of the world

You can see the above 114 Chapters, 6,666 Verses only.

If you are amazed that **how is it possible?** the following verse in the Qur'an validates its protection by God because it is the **Last Divine Scripture** and there won't be any more scripture till the dooms day.

Indeed, it is We who sent down the message [i.e., the Qur'ān], and indeed, We will be its guardian.
(Quran 15:9)

A few million people worldwide have memorized the entire Quran. More information for you!

Prophet Muhammad was the Final Messenger. Countless messengers and scriptures have been sent by God since the creation of the world (Adam). **Prophet Muhammad (pbuh)** was the last messenger to come, who was chosen by God at the age of 40 and were blessed with the **Quran** little by little in 23 years, lived according to it in this world and died at the age of 63 according to God's will. Prophetic statements are golden guidance for our life even if it is a matter of meticulous things which have paved the way for all of us to live in accordance to God's command.

Now let's look at our **"Life in grave and hereafter (after resurrection)** i.e. life after **Death** through the light of **Qur'an** and **Prophet Statements.**

7. About Our Birth (Qur'an and Prophetic Statements)

And certainly did We create man from an extract of clay. (Quran 23:12)

Then We placed him as a sperm-drop in a firm lodging [i.e., the womb]. (Quran 23:13)

Then We made the sperm-drop into a clinging clot, and We made the clot into a lump [of flesh], and We made [from] the lump, bones, and We covered the bones with flesh; then We developed him into another creation. So blessed is Allāh, the best of creators. (Quran 23:14)

Then indeed, after that you are to die. (Quran 23:15)

Then indeed you, on the Day of Resurrection, will be resurrected. (Quran 23:16)

And fear He who created you and the former creation." (Quran 26:184)

And We have certainly honored the children of Adam and carried them on the land and sea and provided for them of the good things and preferred them over much of what We have created, with [definite] preference. (Quran 17:70)

Say, "He will give them life who produced them the first time; and He is, of all creation, Knowing."
(Quran 36:79)

Indeed, they who disbelieved among the People of the Scripture and the polytheists will be in the fire of Hell, abiding eternally therein. Those are the worst of creatures. **(Quran 98:6)**

Indeed, they who have believed and done righteous deeds - those are the best of creatures
(Quran 98:7)



8. About our Life (Qur'an and Prophetic Statements)

[He] who created death and life to test you [as to] which of you is best in deed - and He is the Exalted in Might, the Forgiving (Quran 67:2)

And they say, "There is none but our worldly life, and we will not be resurrected." (Quran 6:29)

Say, "Indeed, my prayer, my rites of sacrifice, my living and my dying are for Allāh, Lord of the worlds. (Quran 6:162)

And We have certainly established you upon the earth and made for you therein ways of livelihood. Little are you grateful. (Quran 7:10)

O children of Adam, if there come to you messengers from among you relating to you My verses [i.e., scriptures and laws], then whoever fears Allāh and reforms - there will be no fear concerning them, nor will they grieve. (Quran 7:35)

Know that the life of this world is but amusement and diversion and adornment and boasting to one another and competition in increase of wealth and children - like the example of a rain whose [resulting] plant growth pleases the tillers; then it

dries and you see it turned yellow; then it becomes [scattered] debris. And in the Hereafter is severe punishment and forgiveness from Allāh and approval. And what is the worldly life except the enjoyment of delusion. (Quran 57:20)

9. About our Death (Qur'an and Prophetic Statements)

Human or animal born in this world and all living beings must meet death.

> **Wherever you may be, death will overtake you, even if you should be within towers of lofty construction. (Quran 4:78)**

It can be said with certainty that from the first man, Adam, until today there is no human being who has not embraced death.

Those who refused to accept God, those who claimed to be God, those who ruled tyrannically, those who violated the laws of God, those who were rich and wealthy, those who were wicked, none of them escaped death. Those who behave like these are definitely not going to escape.

Those who refused to accept the God, and those who did things pleasing to the God, are also embracing death, why? Even the Messengers and Prophets embraced death. Except Prophet Jesus, He too will die.

All human must die. One thing even atheists cannot deny is death!

No one can have an alternative opinion that all humen will die.

What is the state of man after his death? There are different

opinions on that.

After one dies there is rebirth. Some says that a man is reborn like this for seven lives. In first birth if he behaved good he will reborn as human and the opposite means he would born either as animal or an object as some says.

And yet some says humen are born sinners. One (messenger) bears the sins of all of them. There is life after death. But no one will be a sinner during that life means no punishment. Everyone is forgiven and enter heaven.

The **Qur'an** solemnly **disregard** all the above and says that the God will bring the dead man resurrected and will be questioned for sure.

> **And He is the one who gave you life; then He causes you to die and then will [again] give you life. Indeed, mankind is ungrateful. (Quran 22:66)**
>
> **Say, "Allāh causes you to live, then causes you to die; then He will assemble you for the Day of Resurrection, about which there is no doubt, but most of the people do not know." (Quran 45:26)**
>
> **Say, "Indeed, the death from which you flee - indeed, it will meet you. Then you will be returned to the Knower of the unseen and the witnessed, and He will inform you about what you used to do." (Quran 62:8)**

After one dies he turns to dust. Therefore, atheists have been saying that there is no life after death.

Islam says **After death man will be resurrected and**

then there is an afterlife. In it he will be questioned about his worldly life. One day this entire world will perish. Then God will create another world. All the dead from the first man Adam to the last man will come before God. Those who have done their good deeds will be blessed with the pleasure of Heaven be rewarded to him, and those who have done evil with the torment of Hell will be given by God.

The **belief** in the **afterlife** is the **root and foundation of ISLAM**. That is also **True.**

10. Life in the Grave begins after Death

As seen in the previous chapter a person condemned to death is either 1) Buried, or 2) Cremated depending on the prevailing side. In any case, **God** and **Prophet Muhmmad (pbuh)** have confirmed that a person who has died has a life in the grave.

The good deeds we do in this world will be fully rewarded and the evil deeds will be fully punished in the Hereafter. Since the grave is the first stage of the afterlife, the reward for the good and the punishment for the wicked begin from here.

The Prophet Muhammad (pbuh) said that the dead are getting the reward of their deeds in the grave.

The Prophet Muhammad (Pbuh) said. Do not curse the dead. Because they went along with their deeds.

Aisha (RA) Book Bukhari 1393

The state of the grave is the state of the hereafter

If the life in the grave is good then the life hereafter will also be good but if the life in the grave is sad and painful then the life in the hereafter will be more painful than that so we should try to have a happy life in the grave.

Its basis is to worship the only God who created and to follow the path shown by the Prophet Muhammad (pbuh)

Angels who seize life

The Qur'an says that every human being has angels to take over his life.

Say, "The angel of death who has been entrusted

with you will take you. Then to your Lord you will be returned." (Quran 32:11)

Indeed, those whom the angels take [in death] while wronging themselves- [the angels] will say, "In what [condition] were you?" They will say, "We were oppressed in the land." They [the angels] will say, "Was not the earth of Allāh spacious [enough] for you to emigrate therein?" For those, their refuge is Hell - and evil it is as a destination. (Quran 4:97)

The ones whom the angels take in death [while] wronging themselves,[1] and [who] then offer submission, [saying], "We were not doing any evil." But, yes! Indeed, Allāh is Knowing of what you used to do. (Quran 16:28)

Then how [will it be] when the angels take them in death, striking their faces and their backs? (Quran 47:27)

When Our messengers [i.e., angels] come to them to take them in death, they will say, "Where are those you used to invoke besides Allāh?" They will say, "They have departed from us," and will bear witness against themselves that they were disbelievers. (Quran 7:37)

And He is the subjugator over His servants, and He sends over you guardian-angels until, when death comes to one of you, Our messengers [i.e., angels of death] take him, and they do not fail [in their duties]. (Quran 6:61)



11. Reasons for Punishment in Grave

Punishment in the grave for sins committed while alive. Human is earning many sinful things every day. We should pray to the One God - Allah to forgive these sins. We should avoid engaging in sinful activities as much as possible. If you understand the crime, you should repent and ask God for forgiveness. **The Prophet (PBUH)** said that the crimes committed in the world will be punished in the grave.

The Prophet (PBUH) said that the dead person is tormented because of the small and big sins committed during his life. His family is now crying for him.

Narrated by: Urwa Bin Zubair (R.A.) Book: Bukhari 3978

Adhering to a misguided policy

Although all sinful acts are punishable, the most important Great sins are;

1. **Those who deny that there is no God and live on their own will/desire**
2. **Those who worship non-gods as God;**
3. **Those who worship and live on the basis of superstition, without thinking and analysing and say we will follow what our forefathers saw to be;**
4. **Those who worship the messenger (who brought the message) as God**

The above are the **most important reasons** for the **cruel grave punishment.**

Following **Qur'an** and Prophet **Muhammad (pbuh) statements** are the only sources of divine law and all the others must rejected as it doesn't posses any authenticated proof and are of innovative things.

If you accept the straight principle of following only Qur'an and Prophet's statements and ignore all other misguided principles and doctrines, you can escape punishment in the grave life. Otherwise, there is no doubt that life in the dungeon will be a hellish life. This is also an evidentiary fact.

The Messenger of Allah (PBUH) said. After a slave's body is buried in a grave, the corpse hears the sound of its sandals when its companions return. Then two angels came to him, sat him up and asked, "What did you think of this man Muhammad?" If the questioner is a rejector or a hypocrite, when questioned he says, "I don't know; I was just saying what the people said." Then you did not know anything about him. And you did not recite (the Quran) also. Then a blow with an iron hammer is given between his two ears. Then he will scream until all except the men & jinn can hear.

Narrated by: Anas (RA) Bukhari 1338

The **Prophet (PBUH)** made it clear that if they die as Jews, the Jews will be tormented in the grave.

(Once) Allah's Messenger (pbuh) went out after the sun had set. Then he heard a voice and said, "The Jews are being tormented in their graves."

Narrated by Abu Ayub (RA) Muslim 5504

Ignoring the Holy Scriptures

Allah has given us the **Qur'an** and the life of the last

Messenger of God, the Prophet Muhammad (PBUH) so that we should live based on the laws laid down by God. **He who lives on the basis of this principle will be successful in the grave and the hereafter.** But the one who ignores this advice and dies will be given a difficult life in the grave.

> **And whoever turns away from My remembrance - indeed, he will have a depressed [i.e., difficult] life, and We will gather [i.e., raise] him on the Day of Resurrection blind." (Quran 20:124)**

> **He who ignores my teaching will have a difficult life. We will raise him blind on the Day of Judgment. The Prophet (peace be upon him) said that in the verse (20:124) (the mentioned punishment) is about the torment of the grave.**

Narrated by: Abu Hurairah (RA) Ibn Hipban (3174)

Ignoring my teaching has a critical life. Do you know what this verse was revealed about, We will raise him blind on the Day of Judgment (20:124)? Do you know what a life crisis is? Allah's Messenger (may peace be upon him) asked (the people). To that the people said that Allah and His Messenger know best. (This verse refers to) the apostate (and polytheist) being tormented in his grave. By Allah in Whose hand is my life, 99 snakes will be charged against him. Do you know about those snakes? They are 99 snakes. Each snake has seven heads. The Prophet (peace and blessings of Allah be upon him) said that until the Day of Judgment they will blow (poisonous wind) on his body and touch and rub him.

Narrated by Abu Hurairah (RA) Musnad Abiylah 6504



12. Some of the other sins for the Grave punishment.

Backbiting

A crime that is considered a sin and committed by many people today is backbiting. The **Prophet Muhammad (PBUH)** said that a person is punished in the grave for backbiting.

When Prophet Muhamad (PBUH) passed by the burial places of two people who were being tormented, he said, "These two are being tormented, but they are not being tormented for the greatest sin. One who does not cover when he urinates; the other is the one who wanders around talking ill about the others." After saying that, he split a wet date palm branch into two and planted one in each of the two graves. The companions asked, "Oh Messenger of Allah! Why do you do this?" On hearing that, the Prophet Muhammad (peace be upon him) said that their suffering may be reduced as long as this wet date palm stick dry.

Narrated by: Ibn Abbas (RA) Book Bukhari 1381

2. Not cleaning after urinating

Feces and urine are the impurities that come out of the human body. But people clean when they defecate and leave it uncleaned when they urinate.

They think of urine as pure water. Even if water is available for purification, they consider that urine is not a big impurity to the extent of cleaning using water.

But in fact, just like faeces, urine also has pathogens, just like feces, urine also contains pathogens.

That is why Islam insists on cleaning these two impurities. It warns of punishment in the dungeon if not cleansed. **We should observe cleanliness not only in the matter of urine but in all things.**

Allah's Messenger, Prophet Muhammad (pbuh) passed by two burial grounds. At that time, both of them in the burial place are being tormented. They were not punished for the great sin. One of them was a person who did not clean himself after urinating and the other was a wanderer of bad mouthing. The Prophet Muhammad (pbuh) said.

Abbas (RA), Nazaee 2042

The Messenger of Allah (Pbuh) said. Pain in the Grave is majorly caused by urination (by not cleansing).

Narrated by: Abu Hurairah, Ibn Majah 342

3. Behaving so that others can see the hideout

Islam teaches us to maintain and follow decent regulations in any activity. Islam enjoins us to fulfill the natural need while defecating so that others do not see our hiding place. But today many people do not follow this discipline and urinate in the streets where people are walking without any cover for everyone to see. Doing so is a crime.

The **Prophet Muhammad (PBUH)** said that those who behave like this will be punished in the grave.

When the Prophet (pbuh) passed by the burial places of two people who were being tormented, he said, "These

two are being tormented, but they are not being tormented for the greatest sin. One who does not cover when he urinates; the other who wanders around talking about the other." After saying that, he split a wet date palm in two and planted one in each of the two graves. The companions said, "Messenger of Allah! Why do you do this?" On hearing that, the Prophet (peace be upon him) said that their suffering may be reduced as long as the courage of these two does not weaken.

Narrated by: Ibn Abbas (RA) Book Bukhari 1381

4. Theft

The **Prophet Muhammad (pbuh)** intimated in the following incident that what is stolen becomes fire to the one who stole it. We set out with the Messenger of Allah (pbuh) on the day of 'Khaibar' (victory in battle). We did not get gold or silver as war booty (in that war). We received wealth (other than livestock), clothing and utensils. A man named 'Rafa bin Sa'id' from the tribe of 'Banlubayb' gave a slave called 'Mitham' to the Messenger of Allah (pbuh) as a gift.

Allah's Messenger (pbuh) went towards a place called 'Wadil Qura', and when he reached that place, that slave named 'Mitham' was taking down the things from a camel. Then an arrow came from somewhere and killed Mitham. The people who saw this said, "He has found heaven; congratulations." Then the Messenger of Allah (pbuh) said, "Do not say that. By him in whose hand is my life! The blanket he took from them (war booty) on the day of Khaibar (the place of battle) before the spoils of war were distributed, is burning on him like hell fire." When the people did listen to this, someone brought to the Prophet (peace be upon him) 'a sandal stick' or

'two sticks' whereupon the Prophet (pbuh) said "If it had not been returned, it would not have been an ordinary sandal stick but would have become a stick of fire or two sticks of fire on you."

Narrated by Abu Hurairah (RA) Bukhari 6707

5. Defamation, Usury Adultery

The Prophet Muhammad (peace be upon him) was shown in a dream that crimes such as slander, ignoring the Qur'an, committing adultery, and taking usury would be punished in the grave.

When the Prophet Muhammad (pbuh) finished his prayer, he said to us, "Did any of you have a dream last night?" They used to ask that. If someone had a dream and said it, he would say, "Allah wills will happen." And so one day, "Did any of you dream tonight?" When asked, we said "No". He said, I had a dream last night in which two men came to me and took my hand and led me to a holy land and there one was sitting. Another man standing had iron hooks in his hand. With it he poked one side of the lower barrier of the sitter and it came out through his butthole and so did the other side of the jaw by which time the first part of the jaw was fixed. Then when it was pricked and it got back to its original state I immediately said, "What is this?" I asked and they both said "behave". As it happened, there was a man lying there. Another standing with a large rock on his hand smashed his head with it. While breaking, the rock rolled away. By the time he picked up the rock, the disfigured head had returned to its old form and immediately smashed it again, "Who is this?" I asked. To which they both said "Behave". So we walked. There was a potty like an oven. Its top was narrow and its bottom was wide and

below it was burning fire. When the fire got too hot the people under the pot tried to get out. (But couldn't get out because the top was too narrow). When the fire was extinguished, they reached the old (lower) part. Men and women lay naked in it. I asked, "Who are these?" I asked. And to that they said "behave" and we walked further and came to a river of blood. A man was standing in the middle of the river with stones lying before him. Another man was standing by the river. When the man tried to leave the river, he threw a stone at his mouth. The one who tried to shore after being crushed was pushed back to the previous place. In this way whenever he tried to leave he would hit him in the mouth with a stone and he would return to the old place. Then I said "What is this?" I asked and they both said "behave" and we walked to a green park. I asked them both, "You showed me around all night, tell me the details of what I saw?" I asked. Both of them said, "Yes, you saw the one whose jaw was broken first! He is a great liar. If he tells a lie, it will reach the whole world by many people. The punishment you saw will be given to him until the Day of Judgment. Next, you saw him with a broken head! When Allah taught him the Qur'an, he slept at night without using it; They did not perform it until the Day of Judgment. Next you saw some people in a potty! They are adulterers. You saw some people in the river of blood! He said they were usurers.

Narrated by Samura Bint Jundub (RA) Bukhari 1 3 8 6

It is said in the hadith that those who have committed the above crimes will be punished until the Day of Resurrection.

6. Non Surrender of Loans

If the loan is not properly handed over to the rightful

owner, it is a serious crime. If the deceased dies without repaying the loan, the relatives of the deceased have to repay the loan. Otherwise, the deceased will not be able to enjoy the benefits (even if he is a believer and follows God's command) after death .

The Prophet (peace be upon him) said. The believer's soul is left hanging (in) the debt due to him until it is fulfilled on his behalf.

Narrated by: Abu Hurairah (RA) Tirmidhi 999

One day the Prophet Muhammad (peace and blessings be upon him) prayed three times and asked three times, "Is anyone here buried?" No one answered the Prophet (peace be upon him). This dead man was barred from heaven because of his debt. If you want, you can fulfill his debt instead of him. Otherwise, the Prophet (peace be upon him) said, hand him over to the punishment of Allah.

Narrated by Samura bin Jundub (RA) Book: Mazani Dufiras 16



13. The Grave Life of the Good People

Conveying Happy news

When good people die, angels speak happy words to them and will be treated with respect. On the verge of death, the angels give the good news that heaven is going to be a gift. So the good people do not have to worry about what will happen to their condition and they enter the grave with peace and happiness.

[To the righteous it will be said], "O reassured soul, Return to your Lord, well-pleased and pleasing [to Him], And enter among My [righteous] servants And enter My Paradise." (Quran 89:27-30)

Indeed, those who have said, **"Our God is Allāh"** and then remained on a right course - the angels will descend upon them, [saying], "Do not fear and do not grieve but receive good tidings of Paradise, which you were promised.

We [angels] were your allies in worldly life and [are so] in the Hereafter. And you will have therein whatever your souls desire, and you will have therein whatever you request [or wish] (Quran 41:30-31)

A good person wants to be buried quickly because a happy life is assured. But the evil one thinks of the cruel life he got and screams not to be buried in the grave.

Allah's Messenger Prophet Muhammad (pbuh) said. When the dead body is placed (in the box) and carried by men on their shoulders, if the dead body is in good (people) condition, they say, "Take me quickly." If it doesn't belongs to the good (bad) virtues, it's a disaster! Where are you taking me? Say that. All hear the message thus spoken except human. When a man hears it, he faints.

Narrated by: AbuSaeed Al-Khudri (RA), Book: Bukhari 1316

Allah's Messenger (may peace be upon him) said, "Whoever desires to meet Allah, Allah also desires to meet him. And whoever hates to meet Allah, Allah hates to meet him." Then I, oh! Messenger of Allah! Hating death (you say)? Then we (humans) all hate death?" I asked.

The Messenger of Allah (peace be upon him) said, "(Meeting Allah) is not that; on the contrary, the good news will be given to the believer (at the time of death) that God will be merciful and that Allah will be pleased with him and will grant him Paradise. Then he will want to meet Allah. And for those who disbelieved and associate others as God, they will be informed of the punishment that Allah is about to inflict and that He will hate to meet Him.

Narrated Aisha (may Allah be pleased with her) Book: Muslim 5208

Angels welcome to the Good People

Good people are given a beautiful reception by the angels in the Grave.

The Prophet (Pbuh) followed the dead body of a Medinan.

After the body was buried, the Prophet sat near the tomb. We also sat around him. The Prophet (peace and blessings of Allah be upon him) was scratching the ground with a small stick when he suddenly raised his head and said three times, seek refuge with Allah from the torment of the grave. Then he told about the condition of a believer who is on the verge of death.

When a believer (believer in Allah) is severing worldly ties and looking forward to the Hereafter, some angels will come to him from the sky with bright faces like the sun. They will be within reach of his sight, carrying with them heavenly garments and heavenly fragrances.

Then the angel of life will come and sit beside him. Good soul! Angel will say, 'Get out of this body and go towards Allah's forgiveness and His favor.' That soul will flow out like water from a leather bag. Angel will take it.

When he takes it, the nearby angels immediately place it in heavenly cloth and fragrance. From it the musk wafts. Those angels carrying it would go to the first heaven and tell the angels therein to open the heavens.

Those angels will open the sky and welcome that soul. This happens in every sky. After passing through the seventh heaven, Allah will say to the angels who carried the soul, record the deeds of this servant of mine in Illiyeen (where the lives of the believers are) and return his soul to his body on earth.

Narrated by: Bara'u bin Asif (RA) Book: Ahmad 17803

Allah's Messenger Prophet Muhammad (may peace be upon him) said. When the soul of a believer dies, two angels

take it up (to heaven).

Then the inhabitants of the heavens (angels) will pray, "A good soul has come from the earth. May God bless you! May God bless the body in which you resided!"(till the resurrection day) Take it!"

Narrated by Abu Hurairah (RA): Book: Muslim 5510

Light Inquiry

After the burial, the investigation of the deceased begins. Angels ask very few questions. If he is a good believer, he will answer the questions easily. Then a pleasant life begins for him.

The Prophet Muhammad (pbuh) said that two angels will come to the deceased and make him sit up. They said to that servant, Who is your God? They will ask, and he will say, "My God is Allah." Then what is your religion? He would say that my religion is "Islam". Who is this person sent to you? The angels will ask, and he will say, "He is the Messenger of Allah." How did you know this? They will ask that he recited the scripture of Allah. I believed it. He will say that he made it come true.

My servant has spoken the truth. Spread the carpets of heaven for him. Then someone from the sky will say open a door of heaven for him. His burial place will be widened as far as his eyes can see.

Then a man comes to him with a charming appearance dressed in beautiful clothes with fragrance. The man will say to him that this is the day that you have been promised and will make you happy.

Who are you? that believer will ask. And the man will say that I am your good deeds (that you have done in the world). Then that believer , oh God! He will say, 'Make the Hereafter now so that I may reach my family and the wealth (goodness) I have been seeking. This is the state of the believer at the time of death.

Narrated by Bara'u bin Asif (RA) Book: Ahmad 17803

Allah's Messenger Prophet Muhammad (pbuh) buried the body of a servant in a grave, and when his companions returned, the corpse would hear the sound of their slippers. Then two angels came to him and made him sit up. What did you think of this man Muhammad? He will ask. To this he said, "I bear witness that he is the servant of Allah and His Messenger." Then when it is said to him, "Look at the abode (that would have been for you in Hell if you had been bad)! Allah has made for you the abode in Paradise instead (because you are good") and he will see them both at the same time.

Narrated by Anas (RA): Bukhari 1338

The believer's soul will be a bird (changed) in the tree of paradise until Allah raises him up with his body on the Day of Judgment.

Narrated by: Qa'b Bin Malik (R.A) Nazaee 2046

Will be widened after being tightened

Good or evil, once the dead person is placed in the grave, the grave will suffocate him once. If the deceased is bad, it will continue to tightened until the ribs are pressed against each other. If he is good, it will leave him without being tightening up. Then his chamber will be widened and he will enjoy the

chamber life in peace without stress.

The Prophet Muhammad (peace be upon him) said that the best companion of the Prophet, Saad bin Mu'adh, was also crushed by the grave.

Allah's Messenger (may peace be upon him) said. If someone escapes from its proximity of tightening up in the grave, then Sadh will escape from it. (But he was also crushed by the mud)

Narrated by: Aisha (may Allah be pleased with her) Book: Tahadeebul Azhar 797

What were you saying about this man with you? A good person will be asked about the Prophet (peace be upon him). I believed that he was the Messenger of God. He brought us clear proofs. He would say that we followed him assuming he was truthful. You told the truth. This is how you lived and died. He will be told that he will be resurrected in this same state if Allah wills. Then his grave will be widened as far as his vision can reach.

Narrated by Abu Hurairah (RA) Book: Tabarani Part 2 Page 105

Darkness will be removed and Light will be shed

Darkness will be removed from the graves of the good people (who are usually surrounded by darkness in the graves) and the necessary light will be given so the good people will spend their life in the graves peacefully without any fear. This can be learned from the following hadiths.

Allah's Messenger Prophet Muhammad (may peace be

upon him) did not see a "woman" or a "young man" who had been a congregator of the Madinah mosque. The people said, "He/She is dead." The Messenger of Allah (may peace be upon him) asked, "Shouldn't you have informed me?") the people thought little of it. The Messenger of Allah (pbuh) said, "Show me his/her burial place." The Messenger of Allah (pbuh) led the (final) prayer there he said, "Allah will enlighten him/her through my prayer."

Narrated by Abu Huraira (RA): Muslim 1742

Allah's Messenger Prophet Muhammad (pbuh) said. The believer will be in a green garden in the grave. His burial chamber will be widened up to 70 cubits. He will be illuminated like the path of the moon on a full moon night.

Narrated Abu Hurairah (RA) Book: Musnad Abi Yafla 6504

The Prophet (peace be upon him) prayed to Allah to make the grave of the deceased spacious and to give light. By this we can understand that light is given to the good people.

When (my first husband) Abu Salama's sight (on the Last Day) became stable, Allah's Messenger (pbuh) came and closed his eyes. Then he said, "When life is seized, vision follows." Then the family members of Abu Salama started crying. Allah's Messenger (pbuh) said, "Do not ask for anything but good for yourselves, for the angels say 'Ameen' to what you say." And he prayed, "O Lord! Forgive Abu Salama! Raise his rank among the righteous! Give those who remain after him a companion better than him! God of the worlds! Forgive us and him! Make his grave spacious! Make him shine in it."

Narrated by Umm Salama (RA) Book: Muslim 1678

Position of the Unburied Dead (cremated etc)

Since the tomb is called 'life in grave', it should not be assumed that the dead are only in the burial place. We call it "burial life' because most of the people who die are buried in the ground. Those who drowned in the sea and fell prey to fish; Burned to ashes; who are hunted and eaten by beasts; All of them do not have a grave. But **they will surely meet the hidden life that those buried in the earth meet.**

Beautiful Mansion

A wonderful and beautiful house will be prepared for the deceased (Good People). There they will enjoy the hidden life of the dungeon. The Prophet Muhammad (pbuh) **realized such a blessing for the good people during the Night of Miraj.**

Then they took me on the walker and made me enter a house there. I have never seen such a beautiful house. There were some men, old people, youths, women and children. Then they took me from there and put me on a tree and made me enter another house. It was very beautiful and wonderful. There were old people and young people. Then I said to both of them, "You have been pointing at me all night, tell me the details of what I saw!" I asked. Both of them said, "Yes! The first house you entered is the place of death of the believers. The next house is the place of the martyrs. I am Gabriel, this is Mikael" and said, "Then lift up your head." When I raised my head I was like a cloud above me. Then they both said, "This is your abode (in the Hereafter)" and I said, "Let me enter my abode." Both of them said, 'You still have life left. So when you complete it, you will come to your abode."

Narrated by: Samura bin Jundub (RA): Book: Bukhari 1386

Heaven is shown

Heaven is often shown to the good man so that he may spend his life in the dungeon happily. He will be happy to see it.

Allah's Messenger Prophet Muhammad (pbuh) said. If one of you dies his abode will be shown to him morning and evening. If he is a resident of Paradise, he will be in Paradise, and if he is a resident of Hell, he will be (shown) to be in Hell, and it will be said, "This is your abode until Allah raises you up on the Day of Resurrection."

Narrated by: Abdullah bin Umar (RA) Book: Bukhari 1379

The Prophet Muhammad (pbuh) said: If you disobeyed Allah and His Messenger and were shown a gate of Hell, this would have been your abode. (But you didn't change. So you got away with it). Then he will be very happy and ecstatic. Then he will be told to open a door in heaven for him too. He will be happy and ecstatic when the gates of Paradise are opened for him and he is told that this is your abode that Allah has made for you.

Narrated by: Abu Hurairah Ralli: Book Tabrani 2680

Satisfied Life

No matter how many pleasures a man attains in worldly life, he is never satisfied. Thus he spends his life restlessly searching for wealth. But for the good, the grave life is satisfying and happy. The Prophet's Companions, who sacrificed their lives for the truth, have reached such a state through the following incident.

Harm to those who killed their companions at "firu mauna" (who had gone to preach) - Harm to the tribe of Rial Thaqawan and Uzayya from the tribe of *Banusulaim who disobeyed Allah and His Messenger - The Messenger of Allah (PBUH) prayed at thirty morning (prayer) times. A Qur'anic verse was revealed in the case of those killed in Firu Mauna. We recited it. Later it was removed (by God). The verse means, "We have gone to our Lord and He is pleased with us. We are pleased with Him."

Reporter Anas (R.A.) Book: Bukhari 2814

14. Reasons for success in Grave

Have faith in God

Allah's Messenger Prophet Muhammad (pbuh) said. When a believer (Mu'min) is raised and seated in the grave, (two angels) are brought to him (and questioned). Then (to them) the believer will testify, "There is no God but Allah, and Muhammad (peace be upon him) is His Messenger."**This is what Allāh keeps firm those who believe, with the firm word, in worldly life and in the Hereafter. (Quran 14:27)."**

Narrated by Barau Bin Asif (R.A.) Book: Bukhari 1389

Must do Good Deeds

Neither the wealth we have made nor the children we have given birth to will help us after death. Rather, only the good deeds we have done in this world will accompany us. So do more good things.

Allah's Messenger Prophet Muhammad (pbuh) said. Three things follow the dead till he is buried, two turn back. Only one remains with him. He is followed by his family, his wealth and his deeds to which his family and wealth return. Only his actions (deeds) remain with him.

Narrated by Anas (RA): Book: Bukhari 6514

Especially good deeds should be done more which will bring benefits even after death.

Allah's Messenger Prophet Muhammad (pbuh) said. When a man dies, all but three of his actions cease.

1. Fixed endowment.
2. Beneficial Education.
3. (His) good children who pray for him.

Narrated By : Abu Hurairah (RA) Muslim 3084

Endure Difficulties

Allah gives us diseases and hardships in this world to test who amongst you endure with patience by relying on Allah. so that we can achieve good results in the Hereafter. Those who do not tolerate this test become ungrateful to God. This is wrong.

No matter how much difficulty they face physically then they exhibit patience in taking the relevant medicine then God sends relief to the hardships along with love and grace.

The Prophet Muhammed (pbuh) said that those who die of stomach pain will not be tormented in the grave.

I was sitting with Sulaiman bin Surat and Halid bin Urfutah. Both of them were thinking of going after a person who had died of stomach disease (to bury). Didn't the Messenger of Allah (peace be upon him) say that he who dies of a stomach ailment will not be tormented in the grave? asked one of them to the other. Another answered yes.

Narrated By Abdullah bin Yazar (RA) Ahmad 17591

Sacrificing life in the path of Allah

Those who have sacrificed their lives for the sake of Allah are said to be special in religion. They get a happy life after death. They are protected from the torment of the grave.

And never think of those who have been killed in the cause of Allāh as dead. Rather, they are alive with their Lord, receiving provision.

Rejoicing in what Allāh has bestowed upon them of His bounty, and they receive good tidings about those [to be martyred] after them who have not yet joined them - that there will be no fear concerning them, nor will they grieve. (Quran 3:169-170)

Prophet Muhammad (pbuh) has clarified for us the interpretation of the above verses. How happily they live those who are killed in the path of Allah can be seen from the following incident.

We have asked to Abdullah bin Masood (may Allah be pleased with him), (O Prophet!) **And never think of those who have been killed in the cause of Allāh as dead. Rather, they are alive with their God, receiving provision, (3:169),** and he (Abdullah Bin Masood) said, Know! We have already asked about this verse. Then the Prophet Muhammad (peace and blessings be upon him) said that their souls are (blowed) in the stomachs of green birds and there will be glass cages under Allah's Throne (Arsh) and they will be in them. They fly and eat as they please in heaven and then come back to that cage.

Then their God will appear to them once and ask, "Do you desire anything?" They will say, "What is left for us to desire? We are eating and drinking as we please in Paradise!"

This conversation (question and answer) repeatedly happens three times between God & the martyrs. When they see that we will not be left unasked, they say, "God! Give us life back into our bodies and send back to the earth! Let us be slain again in Thy path." When God sees that they have no need (other than this), they will be left (as they are).

Narrated by Masrook (RA) Muslim 3824

The Prophet Muhammad (peace be upon him) said. Shaheed (martyrdom) is given six merits. 1)All his sins are forgiven by the first drop of his blood (as soon as it falls on the earth). 2) He is shown his abode in heaven. 3) Marrying Hurul Eans (beautiful Girls) to him. 4) He is protected from the great terror of life. 5) Also protected from the torment of the grave. 6) He is clothed with Eman (Believe).

Narrated by Qais Judami (RA) Book: Ahmad 1715

The Prophet Muhammad (peace and blessings of Allah be upon him) said that those who have made high sacrifices in the way of Allah will not be interrogated in the grave because they have experienced hardships in this world.

Oh! Messenger of Allah! Why are believers other than martyrs being tested in the graves (by trial)? asked a man. For which the Prophet Muhammad (pbuh) said The trial of sword which strikes on the martyr's head (during battle) is sufficient.

Book: Nasayee 2026

Status of Shaheed for those who do not sacrifice their lives in the path of Allah

We should be ready to sacrifice our lives if we have to

fight and be killed in the path of Allah. One should sincerely ask God for the privilege of fighting and dying for Allah.

In this way, even if we do not die fighting and die normally, we will get the benefits that are available to those who were killed fighting in the path of Allah. Let us be protected as the martyrs are protected from the torment of the grave without trial.

Allah's Messenger Prophet Muhammad (may peace be upon him) said. He who sincerely desires to die a heroic death in the path of God will attain that (status). Even if he is not martyred!

Narrated by Anas Bin Malik (RA) Muslim 3869

The Prophet (peace and blessings of Allah be upon him) said: Whoever sincerely asks God for a heroic death, Allah will elevate him to the rank of martyrs. Even if he dies in his bed (naturally)!

Narrated by Sahl Bin Hunaif (RA) Book Muslim 3870

15. Heaven and Hell after the Resurrection Trial (of the Hereafter)

So far we have seen in detail of the life in grave that can happen after a man dies (whether he is buried or he is cremated or in any form of death occurs) with crystal clear evidences from Quran (God's command) & Prophet Muhammad's statement.

He who believed in God alone in this world and followed Prophet Muhammad's guidance will be happy in life in grave as well as the resurrected life (hereafter). And those who set up their lives in the absence of any other clear evidence other than that will receive punishments in grave and will be in Hell in resurrected life which means that there is no escape or other refuge.

After the grave, the resurrected life begins.

What is resurrected life?

The end of the World will occur. After the destruction of the whole world and when the trumpet blown all the dead (humans,Jins & animals) will be resurrected.

From **the first man Adam (peace be upon him) to the last man on the last day** all will be judged on the day of fair judgment and the good (who believed in God and lived according to His commandments and followed His Messenger) will be taken to Heaven and the bad (those who have established their lives forever in the absence of any clear evidence) will be taken by God to Hell. Both are eternal.

Those who have gone to heaven will remain in it forever. Everything they want is available there. They will enter Paradise without worry, fatigue, embarrassment or mental distress. Entrants will experience pleasure.

Those who have gone to hell will be tormented there like wood burning in the fire. There will be no shortcut to escape. It has been stated in great detail in the Qur'an and the words of the Prophet Muhammad (pbuh) that no amount of wealth or position can save him from the torment of Hell.

Scan and read the QR Code on the back cover to learn more about the predictions stated in Quran of when the resurrection will occur and what will happen after the trial in resurrection day.

Finally...

Dear Brothers and Sisters!

You may received this book as a gift from someone you loved. The main purpose of this book is to remind you that one day we all will die,

When you read this book you will certainly come to know one thing clearly that everything in life is happening according to God's arrangement, our birth, our life, our death, how do we live in the midst of this birth and death? If we live in accordance to God's commands we will have a blessed life in the grave as well as in iur resurrected life. If we just follow blindly our parents/ancestors without any analysis and factual evidence we would be in punished life in the grave as well as in resurrected life.

All the explanations given here are as stated in **Quran and Prophet Muhammad's** statement and it is evident that the universe runs in accordance to God's command.

Finally, give it some thought!

We are 800 crores people living in this world. When a company with 1000 employees needs a clear rules and regulations to manage, how come a world with 800 Crore peoples can live without a stem of rules and regulations?

Each and every one is thinking of entering heaven but none of them would be thinking how is this possible without a universal law equal to all? Its an ignorance and stupidity.

There should be one universal law and crystal clear plans equal to all for the entire world and that canon can only be given by God who created the entire universe. Either any one live

- in America
- in Asia
- in Africa
- in Australia or
- In any corner of the world

must adhere to it without any geographical exception.

The final testament **Qur'an** and the Last Prophet **Muhammad's (PBUH)** statement stipulates the required stem of rules and regulations clearly and more precisely..

Therefore, we invite you to follow this principle and make your life happy while living in this world and after death, and become people who can go to heaven.

May God bless the seeker!

Oh Allah make the way to realize the truth!

Oh Allah make it easy for people!

Finally....

Dear Brothers and Sisters

We cordially invite you;

- **To accept the only God;**

✦ **To accept Prophet - Muhammad as the final Messenger of God;**

By accepting the above you can obtain the satisfaction of the God

- **Which will save you from the punishment in the grave after death,**

- **Which will place you In Eternal Heaven after the Day of Judgment**



Becoming a Muslim and how to be a Muslim?

What do we need to know?

One can become a Muslim by saying the following affirmation.

"Ashhuthu a(n)lla ilaha illallahu wa ashhuthu anna Muhammad Abduhu wa Rasululuhu"

"I bear witness that there is none worthy of worship but Allah, and that Muhammad (peace be upon him) is the Messenger of Allah."

Isn't it the right time to fulfill your life's purpose, surrender to the truth and accept your Creator?

Shahada (Faith - Pledge)

The first pillar of Islam is to believe and express one's belief through the 'Shahada' called the 'Kalima'.

Ashhathu a(n)llah ilaha illallahu wa ashathu anna Muhammad Abduhu wazauluhu.

Meaning: I bear witness that there is none worthy of worship but Allah. I bear witness that Muhammad (Pbuh) is the servant of Allah and His Messenger.

Affirmation: Ashadhu a(n)llailaha illallahu

The first part of the pledge contains the most important truth that God has bestowed upon the human society, that there

is no God worthy of worship except Allah Almighty, which God mentions in the Qur'an;

And We sent not before you any messenger except We revealed to him that, "There is no deity except Me, so worship Me." (Quran 21:25)

By reciting this Shahada (Kalima) , a Muslim acknowledges that Allah is the Creator of all creations and that He is the supreme authority over every person and every thing in this universe.

By this means, a Muslim draws his heart and soul closer to God by saying that no one is worthy of worship but Allah, and by relying on Him, trusting in Him and devoting his faith, commitment and obedience to Him.

It is contrary to the basic tenets of Islam to worship anything other than God (angels, messengers including Prophet Muhammad (pbuh), religious saints, idols, sun, moon, tree etc.) It is an unforgivable sin unless one repents for it before his death. All forms of worship should be towards Allah, the One Lord.

"Rejection of One God" is the belief not only in man-made gods and goddesses of wood and stone, but also in (other than Islamic principles) superstitions, and worshiping, loving, and obeying religious leaders and thinking that they posses special authority and sanctity.

And Islam rejects astrology, palmistry, fortune-telling, seeking to know hidden things, visiting the graves and memorials of religious scholars and invoking them. it only insist you to Pray directly to Allah

All forms of worship such as prayer, fasting, supplication, seeking refuge, animal sacrifice should be performed for the God.

Engaging in activities that please God, speaking, and doing things that encourage what He has commanded, either directly or collectively, is worship. Therefore, worship is not limited to fulfilling the five duties of Islam. It covers every aspect of life.

If one does something to please the God, like feeding his family, saying a few good words to console another, it is also a form of worship. This means that all worship should be done in a proper manner only for the God.

Affirmation : WA ASHATHUU ANNA MUHAMMADAN ABDUHU WARASULUHU

The meaning of the second part of the pledge is that Muhammad (Pbuh) is God's Messenger and His Servant. This implies that one should obey the Prophet's orders and follow them. We should believe in what the Prophet (Pbuh) said, his teachings and his practices. Things which are forbidden to do, should avoid them and should only worship God as he taught. His teachings are the revelations given to the Prophet (peace be upon him) by God.

The Prophet (peace be upon him) lived as an example for mankind to follow. So try to follow his life and practices. The God says;

And indeed, you are of a great moral character.
(Quran 68:4)

And the God says;

There has certainly been for you in the Messenger of Allah an excellent pattern[1] for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often. (Quran 33:21)

The Prophet (Pbuh) was sent to live according to the teachings of the Qur'an in all aspects of life in his words, deeds and actions. When the Prophet's wife Ayesha (RA) was asked about the characteristics of the Prophet, she said, "The Qur'an was his characteristic."

The second part of the Shahatha (Kalima) is that we should follow the Prophet in all aspects of our lives. The God says:

Say, [O Muḥammad], "If you should love Allāh, then follow me, [so] Allah will love you...." (Quran 3:31)

"..And whatever the Messenger has given you - take; and what he has forbidden you - refrain from..." (Quran 59:7)

Muhammad (Pbuh) is the final messenger of God. It also means that there will be no messengers after Muhammad (pbuh), the final messenger of God.

Muḥammad is not the father of [any] one of your men, but [he is] the Messenger of Allāh and seal [i.e., last] of the prophets. And ever is Allāh, of all things, Knowing. (Quran 33:40)

Belief in the prophethood of Muhammad (pbuh) includes belief in the guidance and Sunnah (his deeds, sayings) that he brought. It also insists on following his directions faithfully.

Prophet Muhammad (pbuh) was a human being.

Although the Prophet (peace be upon him) had pure upright character, extraordinary honesty, unwavering faith in Allah and steadfastness in Islam, he was a Prophet of God. So Muslims do not worship the Prophet.

How do I become a Muslim?

The word Muslim means "one who obeys the will of God". Becoming a Muslim (regardless of race, nationality, clan background) is very easy. It is a simple method without any pre-conditions. One can embrace Islam alone or in the presence of others.

If a person wishes to become a Muslim, if he has conviction and therefore deep faith that Islam is the true religion, he can join Islam without any delay by reciting the "Kalima", the pledge of faith. The Kalima is the first of the five pillars of Islam. One comes to Islam by reciting the Kalima with true faith and devotion.

Try reciting the kalimah (pledge of faith) in Arabic.

"Ashhathu a(n)llailaha illallahu wahtahu la shariqalahu wa ashhathu anna Muhammadan Abduhu Warazuluhu".

No witness is needed for this event. There is no need to hold a big ceremony for this. Because this is your personal commitment. However if possible it is preferable that you join Islam by saying the Kalima among Muslims who can be witnesses. But do not delay in joining Islam for this or any other reason. After you become a Muslim you must take a bath and pray two rakats.

"Ghusl" is the name given to thoroughly cleaning the whole body by taking a bath with the intention of joining Islam. This is a symbolic act of erasing past mistakes and sins and seeking forgiveness from Allah for the actions that have taken place up to that point.

Forgiveness of past sins

....-and who can forgive sins except Allah?-....
(Quran 3:135)

You join Islam purely for God's will. Your past sins are forgiven and you begin a new life of piety and righteousness. The Prophet (Pbuh) said to a person who wanted to join Islam, 'Your past sins will be forgiven'.

Prophet Muhammad (peace be upon him) said: (to a companion) "Do you not know that your joining Islam will erase all your previous sins? (Muslim)

The Prophet (Pbuh) said, "If one sincerely accepts Islam, Allah will forgive all his previous sins. After that, the work of reckoning will begin. Every good deed will be rewarded 10 to 700 times. Evil deeds will be recorded only if Allah does not grant forgiveness." (Buhari)

The Prophet (Pbuh) said:

Path of Islam is smooth. Do not burden it and make things difficult. Strive to get closer to perfection to please Allah. Pray in the morning, afternoon and night and benefit. (Bukhari)

If one embraces Islam he regrets his old life and beliefs. One need not worry much about the sins committed before joining Islam. Like a newborn baby in its mother's womb, his

record is clean when he joins Islam.

Importance of following the teachings of Islam

You need to know what it means to be a Muslim and start living according to true Islamic ethics. Both the Qur'an and the Hadith (sayings of the Prophets) emphasize the importance of following Islam.

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The God says

Indeed, the religion in the sight of Allah is Islam. (Quran 3:19)

And whoever desires other than Islām as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers. (Quran 3:85)

The Prophet Muhammad (Pbuh) said:

There is none worthy of worship but Allah. He is without partner. Muhammad (pbuh) is His Messenger and Servant. Jesus (pbuh) is the Messenger of God the words of God were translated on the Mother Mary and created through it. (God created him by saying "Be" and "it is") Heaven is reality.

Hellfire is true, Similarly, whoever testifies accordingly, God will make him enter Paradise according to his deeds. (Buhari)

Whoever witness that there is none worthy of worship but Allah, Allah forbids him from eternal abode in Hellfire. The Prophet (peace be upon him) said.

Some Important Fundamentals of Being a Muslim

Acceptance of righteous deeds (i.e. sahada/confessing to become a Muslim) is based on the fulfillment of the following two conditions.

1 The purpose of doing deeds must be purely for Allah. It should not be done for the sake of fame or praise.

2 All actions must be performed based on the Sunnah (guidance) of the final Messenger of Allah, the Prophet (Pbuh).

You are obligated to answer for things you know. You must also take the time to learn the unknown. If you are not a Muslim, it is incumbent upon you to try to learn about Islam and seek clarification from those who know the religion about things you do not understand in the Islamic religion.

So ask the people of the message if you do not know. (Quran 16:43)

Oh! Allah, You are the one who guides. Make them easy to understand your right path! Let them enter your way!

All glory to You! You know better! Good listener.







மரணம்

"நீங்கள் எதை விட்டும் விரண்டு ஓடுகிறீர்களோ,
அந்த மரணம் நிச்சயமாக உங்களை சந்திக்கும்; பிறகு,
மறைவானதையும் பகிரங்கமானதையும் நன்கறிந்தவனிடம்
நீங்கள் கொண்டு மீட்டப்படுவீர்கள் - அப்பால்,
அவன் நீங்கள் செய்து கொண்டிருந்தவை பற்றி
உங்களுக்கு அறிவிப்பான்" (என்று) நபியே!) நீர் கூறுவீராக.
குர்ஆன் 62:8













Death

Say, "Indeed, the death from which you flee - indeed it will meet you. Then you will be returned to the Knower of the unseen and the witnessed and He will inform you about what you used to do."

Quran 62:8





