Prophet Muhammad
The Last Messenger

"The best among you is the one who doesn't harm others with his tongue and hands."

- Prophet Muhammad (Pbuh)

For any fellow non-muslim
Who love to read about Prophet Muhammed
and to realize the truth to follow him

MASFOT
Raise Yourself To Help Mankind
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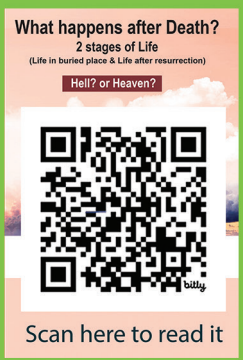
God had created the Universe and established Adam (the first man) on the earth to live based on the following Three main Principles only.
Until the doomsday these three principles must be adhered by all.
You and your descendants must know and follow it in order to attain Paradise after death. Here are they;



Monotheism



Prophethood



Life after Death

Prophet Muhammad
The Last Messenger

(May Allah's mercy and peace be upon the Prophet)

Compiled by:

Ibn Muhammad

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ABOUT THIS BOOK

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Dear brothers and sisters!

This book that creeps into your hand is a small collection that will help you learn more about the **"Last Prophet"**, popularly known as **"The Prophet"** and **"Prophet Muhammad (Pbuh)"**.

Most of the times you get to know about **Prophet Muhammed** through his **'inspiring sayings'** written on the back of an auto, or in newspaper, or through the opinions of world scholars of various field, through your friends and/or through social media. This book will help you to enhance your knowledge about him and follow his teachings who conveyed **The Messages, of God.**

Who is he?

Why is his teachings are special?

What is our relationship with him?

Is it possible to follow or adopt the message and mottos he had preached?

Let's see that.

This is a small compilation only! On the cover behind this, you have been given a free **QR Code** of books on other topics for you to know more about the Prophet and his messages. Scan them and learn more.

May God guide us all to the Right Path!

Preface

After creating the first man **Adam** and his wife **Eve**, the God who created and governs the entire Universe, has guided the human race with **Three** Basic **Commandments** until now.

If you look at what those **three** main **commandments** are;

Commandment number one; **Monotheism**

We must **worship only the one God** who created and preserves the entire Universe.

Commandment number two; **Prophethood.**

God will not come to the world in human form. It does not suit Him.

This is the first important fact that we all must understand. Instead, God chooses the best of His creation as His Prophet/ Messenger. (According to how we choose the Class Leader in the class) through him the God sends His orders to mankind.

Why the Prophethood?

All those Prophets/Messengers were ordinary people only! For the society in which they live, according to the order of God, they teaches Three Basic Commandments, namely **1. "God alone should be worshipped"** and **2. In addition to telling us to follow God's commands,** he (the Prophet/Messenger) himself follow that command and show us the way since he is a human being like us. The reason for that is God chooses humans as prophets/messengers to **prove that it is possible for humans to follow God's commands.**

We should follow the Prophet/Messenger whom the God has sent/chosen to guide this world, i.e. he will tell us **what to do and what not to do,** and he will guide us by following the same.

Commandment number **three;**

Life after Death

All of us will die one day when we reach our allotted time. Our purpose in this world; from our birth until the death that is destined for us, if we worship the One God alone and follow His commandments (Scripture + Prophet's/Messenger's guidance), then after death God will give us **Heaven** in an endless world as reward. **Hell** also an endless world, God has prepared as punishment after death for those who say that there is; **1.** No God (Athiest), **2.** Worshiping non gods as God without any proof and authentication and **3.** some would say that we will follow what our forefathers found themselves in.

This small book is to explain the second commandment of **Prophethood.**

1. How many Prophets have come into the world so far?

Is it possible to know how many Prophets have come into the world since the beginning of the Universe till today?

Answer is: Yes

God himself says in the Qur'an.

And We did not send any messenger except [speaking] in the language of his people to state clearly for them, (Quran 14:4)

We do not know how many communities/Societies God has created and it has ended. But the Qur'an says that God has sent Prophets to all communities to teach in the language they speak.

Apart from that, God mentions the Names of Twenty Five (25) Prophets in the **Qur'an.**

Who were the Twenty-Five **(25) Prophets?**

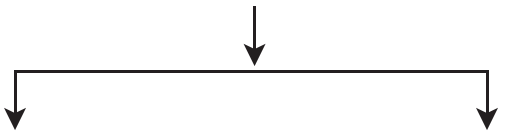
Let us see it in a chart in the next page

Through this we can know that the **first Prophet of mankind was Adam** and the **Last and Final Prophet is Muhammad (pbuh).**

The **Qur'an** says that Prophet **Muhammad** (peace be upon him) is the last Prophet and after this there will be no other Prophets until the end of the world.

God mentions the Names of 25 Prophets in the Qur'an.

1. Adam,
2. Idris (Enoch),
3. Noah,
4. Huth (Heber),
5. Salih (Methusaleh),
6. Luth (Lot),
7. Ibrahim (Abraham),



9. Isaac
10. Jacob (Jacob),
11. Joseph (Joseph),
12. Shuaib (Jethro),
13. Ayoub (Job),
14. Dulkiflu (Ezekiel),
15. Moses (Moses),
16. Aaron (Aaron),
17. Dawood (David),
18. Sulaiman (Solomon),
19. Elias, ...
20. Elisha
21. Yunus (Jonah)
22. Zachariah
23. Yahya (John)
24. Jesus

8. Ishmael



25. Muhammad

Muhammad (peace be upon him) was not the father of any of your men; But he is the messenger of Allah and the final (seal) of all the Prophets; And Allah is All-Knowing of all things. (Quran 33:40)

Oh People! There is no Prophet after me; There is no Society after you.

(Lilaluz Janna 1061)



2. Why put an end to it with "Muhammad" as the "Last Prophet"?

In the following verses 33:40, 34:28, 62:3 **it says Prophet Muhammad (Pbuh) is the final Prophet** and no Prophet will come after him.

God, who has been sending Prophets continuously since the first Prophet Adam (peace be upon him), **why should he put an end to it with "Prophet Muhammad"?** Some may think that the coming of Prophets is a good thing.

Wise people do whatever they want to do if there is a need for it.

Allah, the All-Mighty, does not do anything unnecessary.

There were valid reasons for sending Prophets before Prophet Muhammad (Pbuh). None of those reasons existed after Prophet Muhammad (Pbuh).

God sent a Prophet with a scripture to guide people, and when that scripture and the interpretation of that Prophet were not preserved, it became necessary to send another Prophet.

Or after the death of a Prophet, the scriptures he brought and his teachings were added, reduced, altered, and hidden by men, then there was a need to send another Prophet to correct them.

But as far as the Prophet Muhammad (peace be upon him) was concerned, these reasons did not exist. The **Qur'an** given

to him by God is fully preserved. Nothing is added to it. Not reduced. Not a single human comment was inserted into it. The Holy Quran says this in its best way.

> **Indeed, it is We who sent down the message [i.e., the Qur'ān], and indeed, We will be its guardian. (Quran 15:9)**

The Quran has been protected from that day to this day (for 1445 years) according to what was said in this verse.

Similarly, the **guidance of the Prophet Muhammad** (peace be upon him) is also preserved. Even though the interjections were added by some ignorant people after the time of the Prophet, God accomplished the task of finding them, weeding them out and separating the correct ones within a hundred years after the death of the Prophet (Pbuh) through the scholars.

Any inconsistencies in the Prophet's words/teachings can be found by rubbing them with the Qur'an.

When **Qur'an is 100% preserved and Prophetic Teachings** are protected to the required extent, **there is no need for another Prophet to come.**

When God sends Prophets in every age, he takes care of the condition of the people and sends them with appropriate laws. As a result, the scriptures and the teachings of the Prophet sent by the God to the people of one era may not be suitable for the next generation.

After the death of a Prophet, when the teachings of that Prophet are not appropriate to the next generation, then there is a need for another scripture to be revealed.

In the same way, if there is a situation where more laws are to be given to the next generation than those given during the time of one Prophet, then the arrival of another Prophet is necessary

This is not the case with the "Qur'an".

At the time when it was revealed it was revealed in a way that applied to the whole world and all the commandments were perfected.

It is so complete that nothing needs to be added, deleted or amended.

Now, there is no need for another Scripture and Prophet to come when the **Qur'an** is preserved in the quality of the scripture he brings.



3. The Birth and Upbringing of a Person named "Muhammad" - up to the age of Twenty-Five!

1400 years ago a son was born to a poor mother in a high clan. He was named **Muhammad**. He lost his father while still in his mother's womb. Lived under Grandfather's care. He also lost his mother at the age of six. He lost his grandfather too at the age of eight and then lived in the care of his Elder Uncle. He did not go to school and did not have the opportunity to learn. His Elder Uncle gave him the job of shepherding sheep. He was a great character who could do any task well.

At the age of 12, he went to Syria with his elder uncle to do business. Many pilgrims come from all over the world to visit the holy shrine in the city of Makkah. So as a first attempt he bought some items and sold them in the Makkah Market to earn a small amount of money.

He had the high qualities of business honesty, fairness, not inclined for excessive profit, and if there was any defect in the product, he would tell the people and sell it without hiding it. He was honest and did not cheat in setting up the scale, not selling fake products. If the food items are wet, he advises to dry them and weigh them properly. Above all, not telling lies, such beautiful virtues, righteousness and his personal qualities attracted people.

He was famous among the people as a man of high

character, truthful, never telling lies and a fair trader. People called him "Al-Amin" - the Trustee and "Azzatiq" - the Truthfulness. In those days when there was no bank, he was a good man who was given the title of "Trustee" by the people for safekeeping their money and goods with trust.

Discipline in his own life, maintaining good relations with his neighbors, benevolence, giving charity, knowing the situation of those who are in trouble and helping them, whenever he goes to the market to buy things, he asks the neighbor whether they are in need of anything from the market to buy, and has great respect and affection for his elders.

This earned him high respect and dignity in the society.As his business increased, he went to Syria again, which was the biggest market at that time, and started doing wholesale business, and while going there, he also brought and sold the goods of small traders in Makkah. Small traders also made good profits through it.

In this way, **he became a man who could be admired by people due to his character and good qualities.** During this period, people approached him and found a solution to the disputes that occurred in the society. His individuality, broad mind, broad vision and innovative approach helped to put an end to various problems. Thus he became a gentleman among those people. **At that time he was twenty-five years old.**

4. Business, Marriage, Children and Life until age 40

Khadijah bint Khwailith (widow) was a distinguished and wealthy business woman (40 years old) in Makkah. She would employ people for her business and give them a share of the profits

When she heard about Muhammad's honest and reliable virtues, she called him and asked him to go to Syria with his slave Maisara to do business on her behalf and offered to give him a better share than the other merchants, and Muhammad agreed to it.

Now he has successfully demonstrated his full potential in the industry. Khadija was impressed by his good morals and character. She send her girl friend and asked whether Muhammad can marry her?

She was a widow; She was forty years old and Muhammad was only twenty-five years old. There was not much talk of widow marriage at that time. Will this happen? Khadija's mood was full of thought and confusion. The main reason for this is to protect her property and to have an heir. Muhammad approved the marriage and married Khadija and life passed happily for about 15 years

They both had six children. First a boy named Qasim was born, followed by Zainab, Ruqayyah, Umm Ghulsum, fourth girl name was Fatima and then a boy named Abdullah. Both sons died at an early age. The first three girls died during

Muhammad's lifetime and the fourth daughter, Fatimah, died six months after Muhammad's death.

Beautiful children, Peaceful life, Success in business, Helping the poor, Seeking out and helping middle class families who are shy to ask, Helping the poor and rich, Honest businessman, High position in economy. All these made people accept him as a spiritual leader. He has reached a state of mind where all can accept his opinion without denying it.

5. Before God chose "Muhammad" as the "Prophet" and the "Final Messenger" - A Glimpse

From the very beginning, Muhammad embodied in himself all the good virtues of all people. He possessed direct thinking, deep vision and intelligence. Through long silence he think deeply and know the truth. With his matured knowledge and pure nature, he clearly analyzed the areas of human life, people's actions and social conditions and despised the superstitious practices found in the people. He deal with people with tact. When they engage in good things he will participate. If they engage in evil, he will be separated from them.

Muhammad never drank alcohol. He did not eat what was sacrificed to idols. He never participated in idol ceremonies and absolutely hated idols. Swearing by Lath Ujjah (names of idolatrous deities of the time) was not tolerated.

God's protection surrounded him and he was restrained by the grace of God when they craved for worldly pleasures and indulged in wrong habits of ignorance. Muhammad said: I only wanted twice to do the deed of the period of ignorance. Both times God stopped me. Then that thought did not occur until God blessed me with the **Prophethood.**

One night in Makkah he told a boy who was tending the goats on the hill, take care of my sheeps. I will go to Makkah and say 'night stories' like other boys says and will come back. He agreed. I left and entered through Makkah and passed the first house in it. I heard the sound of

music there and inquired what it was. To that the people said that today is the first night after the wedding of a man and a woman. As soon as I sat down to listen to it, God stopped me and made me sleep so that I could not listen. In the end it was the heat of the sun that woke me up and when I went to my companion, he inquire what had happened?, I told him what had happened and after that I did not intend to do any evil deed.

(Mustadrakul Hakim)

At the age of 40, he lived in seclusion for a while, leaving Makkah and quietly meditating on God alone in a mountain cave some distance away. He used to go to the cave of Hira every year for the whole month of Ramadan and stay in seclusion. At 40, He had spent at Hira for six months in solitary confinement in the cave. He stayed there for many days in solitary penance. His wife used to bring food to him and lived according to his husband's wishes and meditated on God alone in the cave.

6. Events of God's Choice of choosing "Muhammad" as "Prophet, Final Messenger"

It can be said that his desire for solitude is God's providence. Muhammad was previously involved in worldly affairs and doing business. Now he leave all these and seek solitude. Because he should be prepared to take on a huge responsibility. He should be prepared to change the history of the world and show the straight path to the people. **Thus the God instilled in him a desire for seclusion three years before the bestowal of 'Prophethood'.**

While thus meditating in solitude in the cave of Hira, one day **Angel Gabriel, the Leader of the luminous Angels** appeared before **Muhammad.** When he saw this, he was shocked and confused, not knowing what was going on. Then the angel said "**Speak**". "I am uneducated, I do not know how to recite," replied Muhammad. The Angel hugged tightly Muhammad three times and then said,

> **Recite in the name of your Lord who created. Created man from a clinging substance. Recite, and your Lord is the most Generous. Who taught by the pen. Taught man that which he knew not. (Quran 96:1-5)**

You have been chosen as God's Prophet. I am the Chief Angel who brings the good news."

after which the angel disappeared.

Muhammad immediately came home to calm down. He said to his wife, “Something has happened to me, wrap me up, I am sweating, I am shaking.”

On hearing what happened, Khadija consoled her as follows.

“**Nothing like that will happen, take comfort. By God, God will never disgrace you. Because you maintain relationships, speak only the truth, bear the burdens of the afflicted, strive for the poor, entertain the guests, and help those who are under the test of truth, so do not fear.** “ she consoled.

Here we must note one thing. She did not console himself by referring to the solitary worship or meditation in the cave of Hera. In a chaotic situation when he thinks that something bad is going to happen to him - it is God that man turns to. It is human nature to pray to God in such a situation.

But we should pay attention to what Mrs. Khadija says. Here, Mrs. Khadija comforts Muhammad by presenting his goodness and good deeds to God. Every human being should remember that it is our duty to follow as it is important to give priority to social philanthropy.

Muhammad was then taken to a Christian priest named **Varakha** by Khadija. **Varakha** was old in age and well versed in Arabic and Hebrew languages. Khadija explained the events and how the angel had shown her husband in the cave and uttered the verses.

Varakha who listened to everything carefully, explained that **this is true, and this Angelic Leader is the one who**

brought the message to Moses and Jesus and all the Prophets who appeared before them, and you are also a Prophet chosen by God.

I want to be alive and a strong young man when your community drives you out of town," said **Varakha** . Muhammad asked, **'Will the people cast me out?'** Varakha replied, **'Yes, no Prophet (man) who brought the truth like you have brought was not hated by the people.** If I am alive on that day (when you will be expelled) I will help you mightily."

Varakha died shortly after the event.

So **"Muhammad", who was an ordinary man, after this event becomes the "Prophet", the "Messenger of God" and the "Last Prophet" to the people who will be born until the end of the World.**

Important Note:

1. How we call "God" in English, the place where Prophet Muhammad lived was in the Arab country - the city of **'Makkah'** in present-day **Saudi Arabia** and the language spoken there is **'Arabic'.** The word **" God"** in Arabic means **"Allah" (Only God).** Because the Arabic word **Allah** has no masculine, feminine and plural. That is why the people who have accepted **one God** throughout the world call **"Allah"** no matter what language they speak.

Readers should be aware that **Allah** is not the separate God of Muslims, instead the word **"Allah"** describes the **only God** for the entire Universe. From this chapter onwards we will use the word **"Allah"** instead of the word God.

2. After this chaptet when we refer to **Muhammad,** we will begin to refer to him briefly as Muhammad (peace be upon him - pbuh) after the name because God has chosen him as the Prophet of God.

For readers to understand (pbuh) is an abbreviation of **'Sallallahu Alaihi Wa Sallam'** (Arabic صلى الله عليه وسلم). It means **"Allah's mercy and peace be upon him (the Prophet)".**

Allah Himself asked us to say the above in a verse in the Qur'an. You can know this when you start reading the Quran.

3. Allah chose Prophet Muhammad as the Last Prophet when he was 40 years old. He migrated from Makkah

to Madinah at the age of 53. During these intervening 13 years, Allah revealed approximately 82 Chapters (total of 114 chapters in the Qur'an) to Prophet Muhammad as a message, little by little, according to the situation. Readers take note of it.

Characteristics of Makkah Chapters revealed by Allah:

1) **Call to monotheism (principles of monotheism), affirmation of prophethood and life after death, raising again after death to be questioned, rewarding heaven or hell, interacting logically with intellectual sources among idolatrous.**

2) **To lay down the general principles necessary for the implementation of the law, to outline the ideals of the society, and to describe the sins and evil habits of the idolatrous worshippers.**

3) **Narrating the history of the earlier Prophets and the history of the earlier communities in order to teach those who deny the truth and to comfort the Prophet (peace be upon him).**

4) **Concise placement of poignant words and brevity of verses.**

These can be seen in detail in the above mentioned 82 Chapters.

Readers get the Quran for free and must read all the verses to get clarity. Insha Allah!

7. Inviting people to the Monotheistic Believe, hinderence and opposition of idolators. 13 years lobbying in Makkah

The Prophet (peace be upon him) initially introduced monotheistic believe - Islam - to his followers among family and friends. He also called to those whom he considered to be good and truth-loving. A crowd that did not doubt the Prophet (Pbuh) in any way accepted his call. Foremost among them was Khadijah, wife of the Prophet (may peace be upon him), later the slave of the Prophet, Ibn Haritha (may Allah be pleased with him), the boy under the care of the Prophet, Abu Bakr (may Allah be pleased with him), the close companion of the Prophet (may Allah be pleased with him), all of whom embraced the principle of Islam - on the first day of the call.

Public Call

The Prophet (peace be upon him) used to go to the mountain cave and meditate. Prophet (Pbuh) was also brought messages from time to time through the Angel Gabriel. One day an order came from the God to **"bring the message that 'God is one'"** to the relatives publicly. He invited all of his relatives and the people of the town to come to the foot of the mountain called Safa.

The Prophet (peace be upon him) then said, "Would you believe me if I told you that horsemen have gathered to attack you at the pass behind this mountain?" They responded. "We will surely believe: because you will not lie," said the assembled people.

The Prophet (peace and blessings of Allah be upon him) said: **"The Creator of you and me is One God. He is Formless. He is the Creator of all peoples and the cosmic environment. He has dominion over all creations. He has no partner or partners. He alone is worthy of worship. The images that our forefathers and we worship have no power. It should not be worshiped. Man is created by God. Those created by man cannot become God and "I will be God's chosen Prophet"**

Counter Wave

Hearing this, the people threw sand/dirt at him and said, "You will perish. Do you say that the idols our ancestors worshiped are not gods?" They lashed out and left. Although most did not accept **some accepted his call.**

At that time, they traditionally worshiped the gods namely; Lat, Uzza and Manat. Some used to worship the One God Allah along with these idols together.

But the Prophet (peace and blessings of Allah be upon him) **advocated by insisting on the principle of formless oneness.**

Denying the One God and worshipping only the images are called **Kafir** (disbelievers) in Arabic.

Those who worship everything as equal is called "mushrik" (associate).

Those who accept this monotheistic principle are called "Muslim" (one who is bound to one God).

Makkah was rioted with the "Muslims", "Mushriks"

and “Kafirs” arguing, propagandizing and chanting. They **whipped each other with words.** It was during this period that two kinds of commandments came to the Muslims as divine revelation.

> **And do not insult those they invoke other than Allah, lest they insult Allāh in enmity without knowledge. Thus We have made pleasing to every community their deeds. Then to their Lord is their return, and He will inform them about what they used to do. (Quran 6:108)**

The following verse was revealed for those who worship idols...

> **Say, “O disbelievers,**
>
> **I do not worship what you worship.**
>
> **Nor are you worshippers of what I worship.**
>
> **Nor will I be a worshipper of what you worship.**
>
> **Nor will you be worshippers of what I worship.**
>
> **For you is your religion, and for me is my religion.”**
>
> **(Quran 109:1-6)**

Thus the **Muslims** were guided by **Allah’s Prophet** at a time of confusion. **This is what Muslims follow even today.**

For about **13 years** he continued to campaign in Makkah. Although a section of people accepted it, a large section of people strongly opposed it.

As the propaganda of the Prophet (pbuh) began to spread rapidly, the disbelievers came to peace and negotiated. What do you want oh Muhammad?, Power?, Wealth?, Leadership? Is it beautiful girls? We give anything you like. It was negotiated to drop his lobbying. The Prophet (pbuh) affirmed this;

"Even if I given the sun in one hand and the moon in the other, I will not give up the principle that 'God is one'"

In contemporary times, this policy became a popular topic in the cities around Makkah.

Now the enemies deliberated seriously and decided to kill the Prophet (pbuh).

8. Hijra (abandonment), leaving Makkah for Madinah...

The people of Madinah, about 300 miles away from Makkah, mostly accepted the principle of monotheism and fully accepted the Prophet (pbuh) as well.

The Prophet of Allah gave permission to the Muslims in Makkah to migrate towards Madinah.

'Hijra' means to leave one's own country, one's hometown to a foreign country or town, to save oneself's faith and one's religion, leaving behind one's possessions in one's own land, losing all one's worldly gains. There are many dangers to be faced on the way or before going. Lives may be lost, possessions may be confiscated, what kind of future does one have to look forward to in the destination? What worries, problems and sorrows are hiding there? Hijrah is a journey undertaken without knowing anything about it.

Many of the Muslims left Makkah for Hijra and Abu Bakr (R.A.) who stayed as per the order of the Prophet (pbuh), was still the only Muslim who was forced to stay in Makkah. The Prophet (peace be upon him) had made all the necessary preparations for the Hijra, but **waited for Allah's** order and likewise Abu Bakr (may Allah be pleased with him) had made all the necessary preparations for the journey. (Jadul Ma'ad)

The Prophet (pbuh) knew that they were plotting to kill him. As the enemies were strong and in large numbers,

to escape their killing attempts, he along with his faithful companion Abu Bakr traveled to beloved city of Madinah night after night amid many hardships under the protection of Allah against the machinations of the enemies.

They left Makkah and the people of Medina welcomed them and made him leader and the companions celebrated and rejoiced.

The year this happened was September 27, 622 AD. The **Hijri Calender** which is used by Muslims is calculated from this year when the Prophet (Pbuh) migrated from Makkah to Madinah.



9. Early "Madinah" Life...

Before the Hijra, the city was called **Yathrib** and from then on it was called **Madinatur Rasool - "the city of the Prophet"** - which is shortened to Al-Madinah today. It was a day full of joy and happiness for the people when the Prophet (pbuh) entered Madinah.

Upon his arrival in Madinah, the Prophet (peace be upon him) first built a mosque - a prayer hall (place of prayer). Then they established a pact of brotherhood between the Companions who had abandoned Makkah and the people of Madinah. By that he created the best Islamic society.

The Prophet (pbuh) established the political system and legal order in Madinah **by Allah's order.**

Since the Angel appeared at the age of forty and made the Prophet (Pbuh) as the Messenger of God, the message/ command had been constantly revealed by Allah taking into consideration the situation.

For the first time he established stability and unity among the Muslims **according to Allah's command.** By doing so, he deeply cemented the foundations of the new Islamic community and society in Madinah.

The next step was to formalize their social interactions with non-Muslims. The reason for that is that the entire human society should be provided with peace, security, benefits and harmony. Therefore, the Prophet (peace be upon him) established laws based on forgiveness, generosity, and giving

up, which were not seen anywhere in that time, which was full of selfishness and racism.

Treaty with the Jews

Near Medina the Jews were the only non-Muslims. Although they harbored animosity towards Muslims, they were not openly anti-Muslim. There is no quarrel with them. So **the Prophet (Pbuh) made a beneficial and good agreement with the Jews. He gave them complete freedom in their wealth and religion and he neither sought nor did he seek to drive them out of Madinah or confiscate their property.**

The Makkah idolators were very jealous with Muslims who are living peacefully in Madinah. They started many wars saying that they will not rest until the Muslims are eradicated.

10. Wars - An Overview

Since Muslims were living in peace in Madinah but the enemies from Makkah did not end their atrocities towards Muslims.

The Muslims were happy that they had escaped from them and set up a peaceful and safe abode in Madinah. But the Makkah idolators were determined to evict the Muslims from Medina somehow.

Allowed to fight

The disbelievers in Makkah did not turn away from their misguidance and continued their blasphemy and atrocities, and because of this Allah gave permission to the Muslims to wage war against the disbelievers. But war was not made obligatory. It was only permissible to fight against the disbelievers if they fought.

> **Permission [to fight] has been given to those who are being fought,[1] because they were wronged. And indeed, Allāh is competent to give them victory. (Quran 22:39)**

And Allah has explained the reason why it is permissible to wage war in this way in the following verses, which means that war is permitted only in order to destroy untruth and uphold the commandments of Allah.

[They are] those who have been evicted from their homes without right - only because they say, "Our Lord is Allāh." And were it not that Allāh checks the people, some by means of others, there would have been demolished

monasteries, churches, synagogues, and mosques in which the name of Allāh is much mentioned [i.e., praised]. And Allāh will surely support those who support Him [i.e., His cause]. Indeed, Allāh is Powerful and Exalted in Might. (Quran 22:40)

This permission was given only to fight with enemies in Makkah.

The Makkan enemies harassed Prophet Muhammad (Pbuh) on many levels. Prophet Muhammad (pbuh) engaged in many battles to deal with them.

1. **Battle of Badr,**
2. **Battle of Uhud,**
3. **Khyber War,**
4. **Trench warfare,**
5. **Battle of Tabuk,**
6. **Battle of Hunain.**

Prophet Muhammad (pbuh) was involved in many battles including the above.

In these battles that took place, victory in some and defeat in some were happened according to the will of Allah.

If any of the educated captives of the victorious war were happened, they were declared free if they taught education to the uneducated in Madinah.

The dharma (rules) of war, which were not in circulation until then, were commanded by Allah through the last Prophet Muhammad (Pbuh).

11. Admirable Islamic War and its Discipline

Allah permits fighting in self-defence if others/ adversaries seek to attack or wage war with malicious intent to the people and to the Government who accept one God and lead their lives according to His orders.

But **Allah has clearly set certain limits** through the Prophet.

By seeing some of them here, it is possible to know how precisely **Allah's command and the way of the last Prophet are described.**

There is not upon the weak or upon the ill or upon those who do not find anything to spend on war, not to engage in war. (Quran 9:91)

There is not upon the blind any guilt or upon the lame any guilt or upon the ill any guilt [for remaining behind the war). (Quran 48:17)

"Do not fight with the belligerents if they withdraw" (Quran 2:192)

"If the mutineers desist from the mutiny, they are forgiven. Do not transgress against others except the wrongdoers." (Quran: 4:86)

(O Prophet) And if any one of the polytheists seeks your protection, then grant him protection so that he may hear the words of Allāh [i.e., the Qur'ān]. Then deliver him to his place of safety. That

is because they are a people who do not know.
(Quran 9:6)

Following are "Laws of War" for the Islamic State

1. **Don't cut the tree.**
2. **Don't kill women.**
3. **Don't kill children.**
4. **Don't kill patients.**
5. **Do not vandalize places of worship.**
6. **Do not kill the clergy.**
7. **Do not mutilate dead bodies.**
8. **Don't damage buildings.**
9. **Do not kill animals except for food.**
10. **Do not contaminate water bodies.**
11. **Do not burn houses and buildings.**
12. **Do not kill those who surrender.**
13. **Be nice to the captives and feed them.**
14. **Do not kill those who run with their backs turned.**
15. **Don't force them to accept Islam.**

12. Treaty of peace with the Allies in Makkah, Calling the rulers of the world to Islam, Victory of Makkah

The Prophet (Pbuh) asked the Muslims in Madinah and the surrounding Muslim villagers to go with him to Makkah for Umrah (Perform certain rituals to visit the first Mosque in Makkah built by Prophet Abraham). The Prophet (Pbuh) and the Muslims set out for Makkah. Hearing of the arrival of the Prophet (pbuh), the delegates in Makkah convened an emergency council and decided to somehow prevent the Muslims from entering Makkah. They sent many messengers to them.

We are not here to fight anyone. The Prophet (pbuh) told the messengers that we have come to perform Umrah. The Allies in Makkah, knowing that the situation was deteriorating, sent Suhail Ibn Amr to the Prophet (pbuh) to conclude a **peace treaty.** Conditions of treaties are as follows:.

1. **The Prophet must go back this year to Madina. Do not enter Makkah. Next year Muslims can come for Umrah and stay in Makkah for three days. They can bring weapons what a traveller can normally carries but must keep them in a case. Muslims will not be disturbed in any way.**

2. **Neither side should take any military action for next ten years. At that time everyone will be fearless. No one should do any harm to anyone.**

3. **Whoever wishes to join the treaty and covenant with Muhammad may join it. Whoever wishes to join the agreement and covenant of the idolators in Makkah may join it. Any branch that joins one of these two classes belongs to that class. After that, if anyone transgresses with that branch, it is a transgression against all of that class.**

4. **If any of the idolator is in Makkah escapes and joins Muhammad without the permission of his guardian, a close relative, Muhammad must send him back to Makkah, but if any of those with Muhammad escapes and comes to Makkah, he will not be sent back to Muhammad.**

It was called the **Hudaibiya Peace Treaty.**

It can be **clearly understood that this treaty was a great victory for the Muslims.** The surrender of the allies in Makkah to the peace treaty is a clear proof that they have accepted the power of the Muslims and that the people of Makkah no longer have the power to resist the Muslims.

Interested in calling - writing letters to Kings, Governors.

Prophet Muhammad (pbuh) migrated from Makkah to Madinah at the age of 53 and lived in Madinah for ten years until he was almost 63 years old.

During these periods, he wrote letters and spread his messages of God to the kings and rulers of different countries through messengers.

The mission of Islamic calling, i.e. the mission of **calling**

people and rulers to the side of a divine principle, is the most important mission of all. In all the sufferings, trials, wars and cruelties faced by the Muslims so far, there was only one basic purpose of calling to the side of the monotheism principle.

Let us see some of the rulers of those days who were written and sent like that.

1. King Najjashi of **Habasha** (present-day Ethiopia, Eritrea).
2. **Misru** (present-day Egypt) King Muqaqis/Juraij.
3. King Khizra of **Persia** (present-day Iran, Iraq).
4. King Hergulis of **Rome** (nearly the head of European cities today).
5. Governor of **Bahrain** Al Mundir Ibn Zawi.
6. The king of **Yamama** Hawda Ibn Ali
7. **Sham** (present-day Syria, Jordan; Lebanon, Palestine) King Haris al-Qassani.
8. King Zaifar of **Oman**.

The Prophet (peace be upon him) wrote a letter inviting them to the side of Islam. Some of them agreed. Some protested.

Conquest of Makkah

The idolators in Makkah continued to **violate the agreement made at Hudaybiyah**. Their act was in no way justifiable and after realizing the perversity of their evil deeds, the Makkah governors immediately convened an emergency council.

In 8 Hijri (i.e. 8 years after his arrival from Makkah to Madinah) on the 10th of the month of Ramadhan, Prophet Muhammad set out with ten thousand companions to fight the annexations of Makkah. When the people of Makkah heard this, they were stunned and trembled.

He entered the Masjid in Makkah, approached Hajrul Aswat (a Black stone fixed at a corner), touched it with his hands and kissed it and performed Tawab of Kaba.

The truth came; The falsehood disappeared; Surely falsehood will perish. (Quran 17:81)

As he recited the holy verse, he stabbed and pushed them down 360 idols surrounding Kabaa with bows in his hands. All the idols fell face down. The Prophet (peace be upon him) performed Tawab of Kaba from his vehicle (camel).

The Prophet (peace be upon him) entered Makkah and saw all the Makkans (people of Makkah) who had been fighting with Muslims until then and gave the following speech.

There is no god worthy of worship but Allah. He is unique. He has no partner. He kept his word. He helped his servant. He alone defeated all the armies. Know that I have buried under these two feet of mine all the rites and ceremonies of any other material or life-related matters, except the maintenance of this House of Allah and the provision of water to the Hajis, which have been practiced so far.

Oh People! Verily We have created you all from a single male and a single female. Then We made you into branches and tribes that you might know one another. (Therefore let not one of you boast above the other) But whoever of you

is pious, surely he is the most dignified in the sight of Allah. Verily Allah is All-Knowing and Aware. (Quran 49:13)

After reciting the aforesaid verse, those who join together! How do you think I will treat you? As the Prophet asked, They replied that you will behave in a good manner. you are our best brothers and the son of our best brother. By hearing this, Prophet (pbuh) said, I will say to you as Prophet Yusuf said to his brother, you will not be reprimanded in any way. You are all forgiven. You all can go.

Souls were also won in this victory. Now **Islamic monotheism spread throughout Arab land**.

13. Attributes and Virtues of the Prophet Muhammed (pbuh)

I don't want to be singled out among you!

During one trip they had planned to slaughter a goat and cook it. One said, I would be sawing, one said, I would be peeling, one said, I would be cooking, and the Prophet (pbuh) said, I will collect firewood for that. Companions to that, Oh Messenger of Allah! Why would you take such pain? we will take care of it! Then the Prophet (pbuh) responded that I knew very well that you could do it. However, I don't want to single myself out among you! For that he went to gather firewood, saying that **Allah hates that one should be singled out among his companions.**

(Culazathus sierra)

He will always have a blooming face and gentle nature. He is not harsh, loud, obnoxious, sarcastic, or too flattering, will not see the unwilling and will not be disheartened.

kindness

The Prophet was naturally compassionate. He used to show compassion and love to everyone, the small, the old, the poor and other living beings.

Prophet Muhammad (pbuh) used to say salam to children when he passed by them (May God bless them) (**Bukhari-6347)**

We can understand the love and compassion he had for the

children from the fact that he said that he wanted the children to receive the grace of Allah instead of leaving them alone.

Once, while leading the prayer, Prophet Muhammad (pbuh) finished his prayer briefly and when asked, he mentioned that, the cry of a child shortened my prayer because I thought that the mother standing in the prayer line would be troubled by the child's cry. **(Bukhari-707, Muslim-809)**

Once they passed by a camel whose back and belly were stuck together (means very thin) then fear Allah in the matter of this animal without a mouth. Feed it beautifully. he said that.

(Book Abu Dawood)

He protected himself by leaving the three characters.

1. Flattery, 2. Talking too much, 3. Indulging in unnecessary things.

He omitted **three things** about people

1. He do not blame others,

2. He do not denounce others,

3. He do not find fault with others.

He speak nothing but good things. If he speak, the congregation will remain silent. They remain motionless as if a bird were perched on their head. If the Prophet (pbuh) was silent, the companions would speak. Companions do not compete when speaking in front of the Prophet. If someone starts talking, they will keep silence for him until he finishes. He will accept the speech of the first speaker. When people

laugh, he laugh. He find it surprising with which People be surprised . He will tolerate the rudeness of the newcomer. He says fulfill his need if you see he is in need. The recipient of the favor says 'thank you' he accepts it.

(Shamailud Tirmidhi, Ashifa)

A solar eclipse occurred on the day of the death of the son of the Prophet (peace be upon him) and people started saying that the solar eclipse occurred because of the death of the Prophet's son out of their love and faith in him. He immediately denied this and clarified to the people that **"my son's death has nothing to do with the solar eclipse"*** and advised them not to be superstitious. It is noteworthy that he did not claim to be a powerful person by taking advantage of such events and living simply by saying, **"I am an ordinary man like you except for one thing that the message (Wahhi) of God comes to me."**

14. Hours before delivering the final sermon of Prophet Muhammad... (Place, Time and Circumstance)

On that day (8th Dhul Hajjah) the holy mosque of **Makkah** was filled with the largest congregation ever seen before, and the fervor and worship of those assembled there revealed the perfection of their spiritual senses.

That was the reality of the great crowd that gathered to perform the **"Hajj Rituals"** in the **year 10 Hijri**. **About more than one hundred and twenty thousand people** from all over the Arab world were gathered there. They were immersed in the joy of performing a great worship along with the great Prophet Muhammad (pbuh)

Prophet Muhammad (pbuh) took all those present from **Makkah** to **"Mina'** after mid-day of the **eighth of Dhul Hajj.** There they finished the Luhr, Asr, Maghrib, Isha and Fajr (These are names of) prayers and set out for **Arafah** (place name in Makkah) after sunrise (9th of Dhul Hajjah) with the Companions. The tent was set up for the Prophet in the valley of **Namira.** He stayed in it until the **sun set.** After that he prepared their "Kaswa" (mounting on Camel) and came to the area called **"Badnulwadi"**. There the **Prophet delivered a Sermon** while sitting on the back of a camel.

15. The Last Sermon Of Prophet Muhammad (pbuh)

This sermon was delivered on the Ninth day of Dhul-Hijjah, 10 A.H. **(623AD)** in the **Uranah valley of Mount Arafat in Makkah.** It was the occasion of annual rites of Hajj. It is also known as the **Farewell Pilgrimage/Farewell Sermon.**

The **sermon** was repeated sentence by sentence by **Rabiah Ibn Umayyad Ibn Khalaf (RA)**, who had powerful voice, at the request of the Prophet and he faithfully, proclaimed to over tens of thousands gathered on the occasion.

After praising and thanking Allah the Prophet Muhammad (pbuh) began with the words:

"**O People!** Lend me an attentive ear, for I know not whether after this year I shall ever be amongst you again. Therefore, listen carefully to what I am saying and take these words to those who could not be present here today."

"**O People!** just as you regard this month, this day, this city as sacred ,so regard the life and property of every Muslim a sacred trust. Return the goods entrusted to you to their rightful owners. Hurt no one so that no one may hurt you. Remember that you will indeed meet your Lord, and that he will indeed reckon your deeds."

"Allah has forbidden you to take usury, therefore all interest obligation shall henceforth be waived. Your capital is yours to keep .You will neither inflict nor suffer any inequality.

Allah has judged that there shall be no interest and that all interest due to Abbas Ibn 'Aal-Muttalib be waived."

"Every right arising out of homicide in pre-Islamic days is henceforth waived and the first such right that I waive is that arising from the murder of Rabiah ibni al-Harithiah."

"**O men!** the unbelievers indulge in tampering with the calendar in order to make permissible that which Allah forbade, and to prohibit what Allah has made permissible. With Allah the months are twelve in number. Four of them are holy, three are sucessive and one occurs singly between the months of Jumada and Shaban i.e. "Rajab".

"Beware of Satan, for the safety of your religion. He has lost all hope that he will be able to lead you astray in big things so beware of following him in small things."

"**O People** it is true that you have certain rights with regard to your women but they also have rights over you. Remember that you have taken them as your wives only under Allah's trust and with His permission. If they abide by your right then to them belongs the right to be fed and clothed in kindness. Do treat your women well and be kind to them for they are your partners and committed helpers. And it is your right that they do not make friends with any one of whom you do not approve, as well never to be unchaste."

"**O People!** listen to me in earnest, worship Allah, say your five daily prayers, fast during month of Ramadan, and give your wealth in Zakat .Perform Haj if you can afford it."

"All mankind is from Adam and Eve, an Arab has no superiority over a non-Arab nor a non-Arab has any superiority

over an Arab; also a White has no superiority over a Black nor a Black has any superiority over a White except by piety and good action. Learn that every Muslim is a brother to every other Muslim and that the Muslims constitute one brotherhood. Nothing shall be legitimate to a Muslim which belongs to a fellow Muslim unless it was given freely and willingly."

"Do not therefore do injustice to yourselves. Remember one day you will meet Allah and answer your deeds. So beware, do not astray from the path of righteousness after I am gone."

"O People! No Prophet or apostle will come after me and no new faith will be born other than Islam. Reason well, therefore **O People!** and understand words that I convey to you. I leave behind me **two things, the Quran and the Sunnah (Guidance of Prophet Muhammad)** and if you follow these you will never go astray."

"All those who listen to me shall pass on my words to others and those to others again; and may the last ones understand my words better than those who listen to me directly."

"O Allah, be my witness, that I have conveyed your message to Your people."

As part of this sermon, the prophet recited to them a revelation from Allah, which he had just received, and which completed the Quran, for it was the last passage to be revealed:

> **This day the disbeliever's despair of prevailing against your religion, so fear them not, but fear Me (Allah)! This day have I perfected for you, your religion and fulfilled My favor unto you, and**

it hath been My good pleasure to choose Islam for you as your religion. (Quran 5:3)

Towards the end of his sermon, the Prophet asked **"O people,** have I faithfully delivered unto you my message?" A powerful murmur of assents "O Allah! yes!" arose from thousands of pilgrims and the vibrant words **"Allahumma Na'm,"** rolled like thunder throughout the valley. The Prophet raised his forefinger and said: **"O Allah bear witness that I have conveyed your message to your people."**

16.'Final days and death of Prophet Muhammad', the final messenger, as the mission ended!

When the mission of the call was completed through his **Farewell Sermon** and **Islam** brought conditions under its control, the signs of farewell to this worldly life were appeared in the feelings of the Prophet Muhammad (sal) and manifested in his words and actions.

On Monday 28th or 29th of Safar, 11 Hijri, the Prophet (peace and blessings of Allah be upon him) had a severe headache on his way back from burying a deceased person and his body temperature increased. The companions felt the heat even above the cloth tied on his heads. He spent 11 days in a sick state leading people to prayer and spent 13 or 14 days in severe illness.

Folks, I am certainly a human like you. It may be time to part with you. Therefore, if I have harmed anyone among you, anyone's hair, anyone's body, anyone's wealth, settle an account with this Muhammad. Here is the honor of Muhammad, the hair of Muhammad, the body of Muhammad, the wealth of Muhammad, the victim can rise up and settle the account with me. Let none of you say that I am afraid of incurring Muhammad's hatred and enmity if I do so! Watch out! Certainly enmity and hatred are not in my nature. They are not my character either. He could not even come to the mosque for this announcement which was made to gather the people a few days before the deathbed.

One day he came to a congregation wrapped in blankets with water poured over them to quench the heat. When he said, "Come to me, people," people rushed towards the Prophet (Pbuh). This is one of the things that the Prophet (Pbuh) said then.

May the curse of Allah be upon the Jews and Christians! They turned the burial places of their messengers into places of worship. In another announcement, may Allah destroy the Jews and Christians! They converted the burial places of their messengers into places of worship. Do not make my tomb (burial place) a place of worship! He said that.

He handed him over to the people to take revenge on him. If I have struck anyone on the back, behold, I have given my back. Let the blame settle. If I was rude or dishonour to someone, here I am. Let him take the revenge. Then he got down from that platform and prayed the mid day prayer. He went to the stage again and he had given a speech by saying those who wanted to take revenge asked to take revenge. Then someone gets up and says that Prophet owes him three Dhinars. Prophet informed some one to settle his dues.

And the Prophet (pbuh) said, Abu Bakr (may Allah be pleased with him) was the one who did the most favor to me among the people with his friendship and wealth.

At the last moment he raised his hand or finger. His eyes were on the ridge. His lips moved. His wife Aisha (may Allah bless her and grant her peace) listened and asked what he was saying. "May Allah forgive me along with the Messengers, the Prophets, the martyrs, the good people, and those whom You have blessed! Have mercy on me! May Allah place me with the highest friend, the highest friend.." Only the last word was

said three times by the Prophet (pbuh), his raised hand fallen and his soul went to the highest, the Creator.

Innalillahi wa inna ilahi rajivoon (From Allah we belong and to Him is our return).

The last Prophet who fulfilled his mission left this World..



Lastly to you….

Dear Brothers and Sisters!

After reading this book about the **Prophet,** the most important message that you need to understand and realize is **that the Prophet MUHAMMAD (Pbuh) is a Messenger of GOD For You as well!.**

- Following the **three main principles** brought by him is a duty imposed by God on all people born (since the first man Adam) and living in this world, or even people who are going to be born until the end of the world.

1. **That one should only worship the God who created;**

2. **Accepting Prophet Muhammad as the last Prophet and following the scripture (Quran) given to him by God for 23 years and following his instructions;**

3. **It is that when we follow the above two principles, we will be fully questioned after our death and Allah Almighty has prepared "Paradise" as a reward, and "Hell" for those 1. Who deny or completely reject these principles or 2. Act on their own accord, or 3. Follow what they see their forefathers in.**

Those who thought (these three principles) about it, realize it and **live/follow with it wholeheartedly** are the **Muslims**

you interact with or see on a daily basis either in India and/or all over the world.

We cordially invite you (who read this book) to realize this factual evidence, analyse it and accept the principle of truth to follow!

Oh Allah! Show me the right way!

Oh Allah! Make my way to realize the truth!

Oh Allah! Make me accept the truth and ease the way to follow you!

Oh Allah guide us!

Oh Allah guide us!

Oh Allah guide us!

Keep up your prayer! The guidance from God will embrace you. Insha Allah!

Becoming a Muslim and how to be a Muslim?

What do we need to know?

One can become a Muslim by saying the following affirmation.

"Ashhuthu a(n)lla ilaha illallahu wa ashhuthu anna Muhammad Abduhu wa Rasululuhu"

"I bear witness that there is none worthy of worship but Allah, and that Muhammad (peace be upon him) is the Messenger of Allah."

Isn't it the right time to fulfill your life's purpose, surrender to the truth and accept your Creator?

Shahada (Faith - Pledge)

The first pillar of Islam is to believe and express one's belief through the 'Shahada' called the 'Kalima'.

Ashhathu a(n)llah ilaha illallahu wa ashathu anna Muhammad Abduhu wazauluhu.

Meaning: I bear witness that there is none worthy of worship but Allah. I bear witness that Muhammad (Pbuh) is the servant of Allah and His Messenger.

Affirmation: Ashadhu a(n)llailaha illallahu

The first part of the pledge contains the most important truth that God has bestowed upon the human society, that there

is no God worthy of worship except Allah Almighty, which God mentions in the Qur'an;

And We sent not before you any messenger except We revealed to him that, "There is no deity except Me, so worship Me." (Quran 21:25)

By reciting this Shahada (Kalima) , a Muslim acknowledges that Allah is the Creator of all creations and that He is the supreme authority over every person and every thing in this universe.

By this means, a Muslim draws his heart and soul closer to God by saying that no one is worthy of worship but Allah, and by relying on Him, trusting in Him and devoting his faith, commitment and obedience to Him.

It is contrary to the basic tenets of Islam to worship anything other than God (angels, messengers including Prophet Muhammad (pbuh), religious saints, idols, sun, moon, tree etc.) It is an unforgivable sin unless one repents for it before his death. All forms of worship should be towards Allah, the One Lord.

"Rejection of One God" is the belief not only in man-made gods and goddesses of wood and stone, but also in (other than Islamic principles) superstitions, and worshiping, loving, and obeying religious leaders and thinking that they posses special authority and sanctity.

And Islam rejects astrology, palmistry, fortune-telling, seeking to know hidden things, visiting the graves and memorials of religious scholars and invoking them. it only insist you to Pray directly to Allah

All forms of worship such as prayer, fasting, supplication, seeking refuge, animal sacrifice should be performed for the God.

Engaging in activities that please God, speaking, and doing things that encourage what He has commanded, either directly or collectively, is worship. Therefore, worship is not limited to fulfilling the five duties of Islam. It covers every aspect of life.

If one does something to please the God, like feeding his family, saying a few good words to console another, it is also a form of worship. This means that all worship should be done in a proper manner only for the God.

Affirmation : WA ASHATHUU ANNA MUHAMMADAN ABDUHU WARASULUHU

The meaning of the second part of the pledge is that Muhammad (Pbuh) is God's Messenger and His Servant. This implies that one should obey the Prophet's orders and follow them. We should believe in what the Prophet (Pbuh) said, his teachings and his practices. Things which are forbidden to do, should avoid them and should only worship God as he taught. His teachings are the revelations given to the Prophet (peace be upon him) by God.

The Prophet (peace be upon him) lived as an example for mankind to follow. So try to follow his life and practices. The God says;

And indeed, you are of a great moral character.
(Quran 68:4)

And the God says;

There has certainly been for you in the Messenger of Allah an excellent pattern[1] for anyone whose hope is in Allah and the Last Day and [who] remembers Allah often. (Quran 33:21)

The Prophet (Pbuh) was sent to live according to the teachings of the Qur'an in all aspects of life in his words, deeds and actions. When the Prophet's wife Ayesha (RA) was asked about the characteristics of the Prophet, she said, "The Qur'an was his characteristic."

The second part of the Shahatha (Kalima) is that we should follow the Prophet in all aspects of our lives. The God says:

Say, [O Muḥammad], "If you should love Allāh, then follow me, [so] Allah will love you...." (Quran 3:31)

"..And whatever the Messenger has given you - take; and what he has forbidden you - refrain from..." (Quran 59:7)

Muhammad (Pbuh) is the final messenger of God. It also means that there will be no messengers after Muhammad (pbuh), the final messenger of God.

Muḥammad is not the father of [any] one of your men, but [he is] the Messenger of Allāh and seal [i.e., last] of the prophets. And ever is Allāh, of all things, Knowing. (Quran 33:40)

Belief in the prophethood of Muhammad (pbuh) includes belief in the guidance and Sunnah (his deeds, sayings) that he brought. It also insists on following his directions faithfully.

Prophet Muhammad (pbuh) was a human being.

Although the Prophet (peace be upon him) had pure upright character, extraordinary honesty, unwavering faith in Allah and steadfastness in Islam, he was a Prophet of God. So Muslims do not worship the Prophet.

How do I become a Muslim?

The word Muslim means "one who obeys the will of God". Becoming a Muslim (regardless of race, nationality, clan background) is very easy. It is a simple method without any pre-conditions. One can embrace Islam alone or in the presence of others.

If a person wishes to become a Muslim, if he has conviction and therefore deep faith that Islam is the true religion, he can join Islam without any delay by reciting the "Kalima", the pledge of faith. The Kalima is the first of the five pillars of Islam. One comes to Islam by reciting the Kalima with true faith and devotion.

Try reciting the kalimah (pledge of faith) in Arabic.

"Ashhathu a(n)llailaha illallahu wahtahu la shariqalahu wa ashhathu anna Muhammadan Abduhu Warazuluhu".

No witness is needed for this event. There is no need to hold a big ceremony for this. Because this is your personal commitment. However if possible it is preferable that you join Islam by saying the Kalima among Muslims who can be witnesses. But do not delay in joining Islam for this or any other reason. After you become a Muslim you must take a bath and pray two rakats.

"Ghusl" is the name given to thoroughly cleaning the whole body by taking a bath with the intention of joining Islam. This is a symbolic act of erasing past mistakes and sins and seeking forgiveness from Allah for the actions that have taken place up to that point.

Forgiveness of past sins

....-and who can forgive sins except Allah?-....
(Quran 3:135)

You join Islam purely for God's will. Your past sins are forgiven and you begin a new life of piety and righteousness. The Prophet (Pbuh) said to a person who wanted to join Islam, 'Your past sins will be forgiven'.

Prophet Muhammad (peace be upon him) said: (to a companion) "Do you not know that your joining Islam will erase all your previous sins? (Muslim)

The Prophet (Pbuh) said, "If one sincerely accepts Islam, Allah will forgive all his previous sins. After that, the work of reckoning will begin. Every good deed will be rewarded 10 to 700 times. Evil deeds will be recorded only if Allah does not grant forgiveness." (Buhari)

The Prophet (Pbuh) said:

Path of Islam is smooth. Do not burden it and make things difficult. Strive to get closer to perfection to please Allah. Pray in the morning, afternoon and night and benefit. (Bukhari)

If one embraces Islam he regrets his old life and beliefs. One need not worry much about the sins committed before joining Islam. Like a newborn baby in its mother's womb, his

record is clean when he joins Islam.

Importance of following the teachings of Islam

You need to know what it means to be a Muslim and start living according to true Islamic ethics. Both the Qur'an and the Hadith (sayings of the Prophets) emphasize the importance of following Islam.

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The God says

Indeed, the religion in the sight of Allah is Islam. (Quran 3:19)

And whoever desires other than Islām as religion - never will it be accepted from him, and he, in the Hereafter, will be among the losers. (Quran 3:85)

The Prophet Muhammad (Pbuh) said:

There is none worthy of worship but Allah. He is without partner. Muhammad (pbuh) is His Messenger and Servant. Jesus (pbuh) is the Messenger of God the words of God were translated on the Mother Mary and created through it. (God created him by saying "Be" and "it is") Heaven is reality.

Hellfire is true, Similarly, whoever testifies accordingly, God will make him enter Paradise according to his deeds. (Buhari)

Whoever witness that there is none worthy of worship but Allah, Allah forbids him from eternal abode in Hellfire. The Prophet (peace be upon him) said.

Some Important Fundamentals of Being a Muslim

Acceptance of righteous deeds (i.e. sahada/confessing to become a Muslim) is based on the fulfillment of the following two conditions.

1 The purpose of doing deeds must be purely for Allah. It should not be done for the sake of fame or praise.

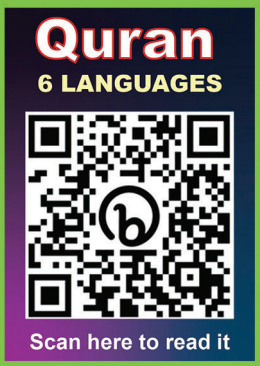
2 All actions must be performed based on the Sunnah (guidance) of the final Messenger of Allah, the Prophet (Pbuh).

You are obligated to answer for things you know. You must also take the time to learn the unknown. If you are not a Muslim, it is incumbent upon you to try to learn about Islam and seek clarification from those who know the religion about things you do not understand in the Islamic religion.

So ask the people of the message if you do not know. (Quran 16:43)

Oh! Allah, You are the one who guides. Make them easy to understand your right path! Let them enter your way!

All glory to You! You know better! Good listener.







இறைத்தூதர் முஹம்மது யார்?

(இறைவனால்) அனுப்பப்பட்ட இறைத்தூதர்களில் நான் புதிதாக வந்தவனல்ல. (எனக்கு முன்னர் இறைத்தூதர்கள் பலர் வந்தே இருக்கின்றனர்.) மேலும், என்னைப் பற்றியோ அல்லது உங்களைப் பற்றியோ என்ன செய்யப்படும் என்று எனக்கு தெரியாது. (இறைவனால்) எனக்கு அறிவிக்கப்பட்டதை மட்டுமே நான் பின்பற்றுகிறேன். நான் (நம் செயல்கள் பற்றி விசாரிக்கப்படும் நியாயத் தீர்ப்பு நாளை) பற்றி தெளிவாக எச்சரிப்பவன் மட்டுமே.' என்று கூறுவீராக!

(குர்ஆன் 46:9)













Who is Prophet Muhammad?

Say, "I am not something new
among the messengers, nor do I know
what will be done with me or with you.
I only follow that which is revealed to me,
and I am not but a clear warner."

Quran 46:9





